COMMUNITY

From the Table

By Tim Bailey

Well with all the activities taking place the last couple days, and the ones still to come, family get togethers are still the main focus. With all the parades, fireworks, and picnics going on, even a few odd ones running 6 miles before all the festivities even start. I know some people and beasts have a hard time with the fireworks, but they are something to watch. I took in 2 shows this year one which was great was in Preston, which everyone should try and catch it next year. The other was in Morehead, and it was better than last year. Both times we had family members cut up and enjoy the evenings. The Morehead one even had food and homemade ice cream. Along with a new tradition a game that nearly everyone can play. I am sure it will catch on, and it might even get bigger than pickle ball. I will talk more about it later it deserves a whole story. I will say that yours

truly is the reigning title

holder winning 2 games of 3. Family standings will be published later it might even make the sports pag-

The biggest happening for the community during the 4th is the Lions Club Horse Show. This year will make 81 years, so at least there is something in the county that is older than me!!!! The show is even older than the Blackberry Festival in Carlisle, which I attended and is another place you should check out next year. It goes on nearly a week.

The horse show brings back many memories which at the time seemed like just a small actions but looking back something you never want to forget. My first memory was my BLUE RIBBON title. I will never forget riding in on my wild steed, so wild was it, Oscar Copher, my handler, had to take the reins to keep it from running off. As we rounded the ring in my victory lap, I know I looked like the winning jockey at the derby. A few years later I found out ev-

eryone was champion and my blue ribbon was the only color passed out (still I was first thought several others can claim that as well). Oh, I will say my riding skills over the years should have improved, but nope((((.

The second most memorable show other than the great horses and James T Kirk, captain of the Star Ship Enterprise NCC-1701, was the night a child was on the loose. I will not say the name, but it was one of my sisters, who in fact by her own admission is a social butterfly. She had several family members miss a few classes of the show searching, and she was found on the front porch of the old clubhouse. When asked what she was doing, just watching the horses was her answer. I think she may have been the one who helped invent the leash for children. This action as many times after church knocked me and the other sister out of stopping at the store for chips and a pop.

That said take of yourself, mother nature and for sure always be KIND.

Cooperative Extension Service

Custodian

Bath County

RE50809 Deadline: 7/23/2025

Apply on-line at: https:// ukjobs.uky.edu/ postings/589155

> For assistance call: 606-674-6121

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North. University of Kentucky, Lexington, KY 40546-0091.

OWINGSVILLE LIONS CLUB FAIR

Tuesday 07/29 thru Saturday 08/02 Gates open @ 6 pm!

NEW CARNIVAL! WELCOME DERBY CITY AMUSEMENTS! At Owingsville Lions Club Park

587 Kendall Springs Rd Owingsville, KY, 40360

 Tuesday thru Thursday is \$10 per person 3 years of age and 6 pm to 10 pm

 Friday and Saturday is \$15 per person 3 years of age and older 6 pm to 11 pm

•Wednesday: Baby Show - Jungle theme - judged on Jungle attire and stage presentation

•Thursday: Jamie's Dance Studio Fun Dance and KY Reptile Zoo educational forum with their "friends"

stock rules OEM bumper to the vehicle) Saturday: Mud Race - B&M classes and rules - Same as

Montgomery County Fair - new pit and set up!

Friday: Stock Demo Derby (B&M stock small car, SS Madness -



CITY OF SHARPSBURG BUDGET FOR 2025-2026

ORDINANCE NO. 06-2025

An ordinance to establish a budget for the City of Sharpsburg, Kentucky for the Fiscal Year July 1, 2025 through June 30, 2026 by establishing revenues and resources and appropriating funds for the operation of city government.

Whereas, an annual budget proposal and budget message has been prepared and Now therefore, be it ordained by the City of Sharpsburg, Bath County, Kentucky:

\$342,173.00

46,000.00

3,000.00

1,600.00

Section 1: General Government

Estimated Revenues:

Franchises 13,242.00 Motor Vehicle Taxes 2,500.00 Interest Income 324.00 Licenses 51.00 13,744.00 Kentucky Finance Payments Payroll Taxes 59,388.00 Community Center Rental 1,000.00 Bluegrass Community Foundation 23,280.00 Transportation Alternative (TAP) Total Estimated Revenues 187,720.00

Estimated Expenditures:

Utilities

1,000.00 Water Electricity 4,000.00 Telephone 5,000.00

Maintenance

Recreation, donations, etc. 5,000.00 15,000.00 Office Operations

Payroll Commissioners, Mayor, Clerk

1,200.00 Payroll extra check Othe

Legal fees Audit Membership fees Publishing Insurance Transportation Alt. (TAP)

15,000.00 1,000.00 15,000.00 187,720.00 \$342,173.00 \$30,000.00 Community Center

Electricity 20,000.00 Water 1,788.00 Janitorial Services 6,052.00 Total Estimated Expenditures 30,000.00

Section II. Sewer System Operation: \$69,000.00

Estimated Expenditures

Utilities

14,800.00 Electricity Maintenance Chemicals/testing 9.000.00 Supplies/Repair 3,000.00

Sewer plant operator 24,000.00 Extra Check 200.00

Other expenses

Sewer Billing 6,000.00 Audit/Unpaid Bills 5,900.00

Section III: Road Maintenance

Total Estimated Expenditures

Estimated Expenses Paving Miscellaneous Total Estimated Expenses \$31,616.00

\$31,616.00 30,000.00 1,616.00

This ordinance shall be in full force and effect upon its adoption, recordation and publication as required by law with an effective date of July 1, 2025.

\$69,000.00

Given first reading on the 7th day of June, 2025. Given second reading on the 5th day of July, 2025.

Published July 10, 2025. City of Sharpsburg, Kentucky

Dorothy Clemons, Mayor Attest: Tanya L. Briscoe, Clerk

Published in the Bath County News Outlook 07.10.25

ABSOLUTE AUCTION!

606 Real Estate & Auctions is proud to host the Glen & Rhonda Robinson living estate auction 160 +/- acres, maint. shop w/concrete floor, 3 hoop barns, ponds, onsite @ Robinson Lane Hillsboro Ky

JULY 19, 2025

Equipment selling at 11:00 a.m.

Ford 6600 tractor, Ford 4600 SU tractor, Zetor 4340 4wd, Zetor 6245 4wd w/loader, 170 Allis- Chalmers, D31 Komatsu dozer, M & W 4590 hay roller, M & W 8' bushog, New Holland LX 565 Skidsteer, NI 351 manure spreader, 2 basket tedder, Farmhand loader, 7' 3 pt rototiller, 1992 Chev Diesel 3500 truck, misc shop tools, cattle trailer, hay





Selling at 12 noon

160 +/- acres cattle farm complete with maintenance shop w/concrete floors, 3 hoop buildings, ponds, a good mix of hay and pasture ground **FARM PREVIEW JULY 7**

5-7 P.M.

A 10 % buyers premium will be added to the hammer price of both equipment and property. All equipment to be paid in full on sale date. 10 % down for real estate will be collected on day of the auction, with the remaining balance due at closing on or before August 25, 2025. Property is being sold "AS IS, WHERE IS WITH NO WARRANTIES EXPRESSED OR IMPLIED." Although all information is deemed true and correct from credible sources, 606 Real Estate and Auctions, nor any of their agents or staff shall be held liable for any misrepresentation of the information given to them. All announcements made day of auction, take precedence over any previously advertised or disclosed information.



606 Real Estate & Auctions 5194 Ewing Rd Ewing Ky 41039 Chad Bowling, Auctioneer 606-782-6360 Michele Bowling, Broker 606-782-0488 **Equal Housing Opportunity**

