

# Beshear announces grants for preservation projects

**BY CADIZ RECORD STAFF**  
Gov. Andy Beshear has announced more than \$111,000 in federal grants for Certified Local Government communities across Kentucky to support historic preservation projects. Nine grants totaling \$111,975 were awarded through the Certified Local Government Program, matched by more than \$77,000 in local investments, according to a release from the governor’s office. The program is a partnership among the National Park Service, the Kentucky

Heritage Council and local governments. “Kentucky’s Certified Local Government communities are leaders in historic preservation, helping maintain what makes our New Kentucky Home so special,” Beshear said in the release. “These investments strengthen local communities while introducing travelers to Kentucky’s rich history and stories.” The city of Danville received \$12,480 to update its sign and public art design guidelines and to review planning

regulations for its downtown historic district. Historic preservation coordinator Joni House said the funding will help streamline processes for new business owners. Boone County received \$9,000 to update its 1999 Preservation Plan. Preservation officer Bridget Striker said in the release the update will provide “a strong framework for future preservation initiatives.” Other recipients include: City of Bardstown —

\$6,500 for an interactive map of historic districts and new signage with QR codes. City of Covington — \$10,032 to support instructors for the Covington Academy of Heritage Trades; and \$9,000 to help host the 15th annual Northern Kentucky Restoration Weekend in partnership with Newport and Boone County. City of Frankfort — \$22,300 for a consultant to survey more than 82 properties in the Holmes Street Corridor, supporting a future National

Register nomination. City of Harrodsburg — \$16,662 to update South Main Street Historic District design guidelines and review ordinances. Louisville-Jefferson County Metro Government — \$20,000 to produce illustrated preservation design guidelines for property owners and the public. City of Maysville — \$6,001.20 to host a one-day Commission Assistance and Mentoring Program training. The grants are administered by the Kentucky

Heritage Council/State Historic Preservation Office through funding from the federal Historic Preservation Fund. Local governments must meet preservation standards to qualify for designation as Certified Local Governments, the release said. With the \$77,000 in local matches, the total investment in this grant cycle is \$189,039. Projects must be completed by Aug. 1, 2026, according to the release.

## New 761 area code to overlay Kentucky’s 502 region by 2027

**BY CADIZ RECORD STAFF**  
Residents in Kentucky’s 502 area code region will soon see a second area code, 761, assigned to the same geographic area, the Kentucky Public Service Commission announced Tuesday. The new area code is expected to begin assignment in 2027, once the 502 area code runs out of available phone numbers, according to a release from the commission. The 502 area code will remain in use, and no current numbers will change. The change will require customers in the

502 and 761 area codes to use 10-digit dialing — including the area code — for local calls, the release said. The 502 area code, created in 1947 as one of the original codes in the North American Numbering Plan, originally covered the entire state. It now serves north-central Kentucky, including the Louisville area. According to the North American Numbering Plan Administrator, the supply of 502 numbers is projected to be exhausted in the third quarter of 2027. The Public Service

Commission determined that an overlay would be the most efficient and cost-effective option to address the shortage, rather than splitting the area code, which had been done twice in Kentucky in the past 30 years. Industry guidelines require new overlay codes to be activated at least six months before the existing code is exhausted, the release said. The addition of the 761 area code is expected to provide sufficient numbers for the region for about 30 years, according to the release.

## Kentucky State Capitol closed for \$291 million renovation project

**BY CADIZ RECORD STAFF**  
The Kentucky State Capitol closed to the public Wednesday as construction starts on a \$291.5 million renovation, the first major overhaul of the building in more than 70 years. The multi-year project, funded by the Kentucky General Assembly, will modernize infrastructure, address deferred maintenance, enhance accessibility, improve safety, and update staff and public spaces, according to a release from the governor’s office. Several state agencies are relocating during the renovation. The Office of Gov. Andy Beshear is moving to 501 High

Street in Frankfort, while the lieutenant governor’s office, the Legislative Research Commission, the Kentucky Supreme Court and other constitutional offices are also shifting to temporary locations, the release said. Relocation details are posted at capitolmove.ky.gov. The Capitol Education Center, located on the grounds, is also undergoing renovations to host public events indoors during the closure. The updated facility is expected to open by mid-September, and event requests will be accepted online. While parts of the Capitol grounds will be

closed for safety, several areas will remain open, including the Floral Clock, Capitol Avenue green space, the Kentucky COVID-19 Memorial and the Gold Star Families Monument. The Capitol steps will continue to be available for public use, with applications required through an online form. EOP Architects is leading the design team, and Messer Construction is serving as construction manager. An archaeologist will monitor excavation in coordination with the Kentucky Heritage Council to preserve any artifacts that may be discovered, the release said.


## Production begins at BlueOval SK

**BY GINA CLEAR**  
THE NEWS-ENTERPRISE  
Electric vehicle battery production is underway at BlueOval SK in Glendale. In an announcement made to social media Tuesday morning, the company said “the first ever BlueOval SK battery to be sold to our customer rolled off the assembly line today.” Batteries from this plant will power the all-electric Ford F-150 Lightning, a release said. The Kentucky 1 plant will also produce batteries for Ford’s current E-Transit with enhanced range. “We are proud to build batteries at our Kentucky 1 facility that will power next-generation electric vehicles,” BlueOval SK CEO Michael Adams said in the release. “The start of production is a significant milestone that strengthens our position in the electric vehicle

battery market. More than 1,450 team members gathered on the BlueOval SK Battery Park campus in Glendale this week to celebrate the launch, company representatives said. “We are one team,” BlueOval SK Kentucky 1 Plant Manager Mark Hayley said in the release. “Every person here played a vital role in reaching this point. I couldn’t be prouder of the hard work and dedication that have set BlueOval SK up for success.” The production milestone for the joint venture of Ford Motor Co. and SK On comes after the company announced in September 2021 the building of two mile-long, 4 million-square-foot electric vehicle battery manufacturing plants on the 1,551-acre economic development site alongside Interstate 65. Officials broke ground on the site late in 2022.

While the company completed the first plant, now called Kentucky 1, it only completed construction of the second plant. The \$5.8 billion project, touted as the largest economic development project in state history, was promised to offer 5,000 new jobs in Hardin County. “This remains the single largest investment in the history of our state, and it sparked a surge of new investment and job announcements that placed Kentucky at the center of EV-related innovation,” Gov. Andy Beshear said in an announcement released by his office. “I am grateful to Ford and SK On leaders for believing in Kentucky and our workforce. Now is the time to do what we do best as Kentuckians: deliver results.” To support workforce development for the site, SEE **BEGINS/PAGE A7**

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# LEGAL NOTICE

**NOTICE OF DEFAULT AND FORECLOSURE SALE**

WHEREAS, on March 22, 2012, a certain First Fixed Rate Home Equity Conversion Mortgage was executed by Thomas L. Bennett and Arkie M. Bennett, husband and wife, for their joint lives with eh remainder in fee simple absolute to the survivor, as to Parcel I and Thomas L. Bennett and Arkie M. Bennett, husband and wife, for their joint lives with eh remainder in fee simple absolute to the survivor, as to Parcel II, as mortgagor in favor of Mortgage Electronic Registration Systems, Inc as nominee for Genworth Financial Home Equity Access, Inc., as Mortgagee in the amount of \$180,000.00 and was recorded on April 03, 2012, in Mortgage Book 297, Page 316, at Document Number 156774, in the Office of the Clerk of Trigg County, Kentucky; and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; on March 22, 2012, a certain Second Mortgage was executed by Thomas L. Bennett and Arkie M. Bennett, husband and wife, for their joint lives with eh remainder in fee simple absolute to the survivor, as to Parcel I and Thomas L. Bennett and Arkie M. Bennett, husband and wife, for their joint lives with eh remainder in fee simple absolute to the survivor, as to Parcel II, as mortgagor in favor of the Secretary as Mortgagee in the amount of \$180,000.00 and was recorded on April 03, 2012, in Mortgage Book 297, Page 330 at Document Number 156775, in the Office of the Clerk of Trigg County, Kentucky; and

WHEREAS, the First Mortgage is now owned by the Secretary, pursuant to the most recent assignment dated November 27, 2018, and recorded on April 18, 2019, in Deed Book MC87, Page 81-83, in the Office of the Clerk of Trigg County, Kentucky; and

WHEREAS, mortgagor, Thomas L. Bennett, died on January 28, 2017.

WHEREAS, a default has been made in the covenants and conditions of the First Mortgage in that the payment due on April 29, 2025, was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and

WHEREAS, the entire amount delinquent as of May 29, 2025 is \$178,165.73; and WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the First Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on July 29, 2025 in Book MC103, Pages 696-702, notice is hereby given that a public auction, scheduled for **September 19, 2025 at 2:00 pm** local time, at which all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder.

Commonly known as: 160 Shine Ln, Cadiz KY 42211

**THE LAND DESCRIBED HEREIN IS SITUTATED IN THE STATE OF KENTUCKY, COUNTY OF TRIGG, AND IS DESCRIBED AS FOLLOWS:**

**PARCEL I:**

**BEGINNING AT A ONE INCH PIPE (FOUND) ON THE SOUTH SIDE OF SHINE LANE, CORNER TO BAKER AND SHERMAN GAINES, THENCE WITH THEIR LINE S. 37 DEGREES 45' W. 317.50 FEET TO THE CENTER LINE OF A COUNTY ROAD (PASSING THROUGH AN AXLE FOUND AT 304.00 FEET) CORNER TO JIM PATTON. THENCE WITH SAME N. 30 DEGREES 36' W. 82.17 FEET TO A ½ INCH IRON PIN (SET), THENCE N. 53 DEGREES 26' W., 136.00 FEET TO A ½" IRON PIN (SET), THENCE DUE EAST 70.00 FEET TO A ½" IRON PIN (SET), THENCE N. 70 DEGREES 00' E. 297.00 FEET TO THE BEGINNING. CONTAINING .60 ACRE. A PLAT OF SAID DESCRIBED TRACT SURVEYED BY FERRELL. FORSTHE, P.L.S.#1974, DATED 8/16/89, IS RECORDED IN DEED BOOK 146, PAGE 463, REFERENCE TO WHICH PLAT IS MADE FOR A MORE PARTICULAR DESCRIPTION.**

**PARCEL II:**

**PROPERTY LOCATED IN TRIGG COUNTY APPROXIMATELY 7 3/10 MILES NORTHWEST OF CADIZ, 2/10 MILE SOUTH OF BLUE SPRING RD. ON THE SOUTHEAST SIDE OF SHINE LANE.**

**UNLESS OTHERWISE NOTED ALL MONUMENTS REFERRED TO AS IRON PEN SET ARE ½ INCH REBAR 18 INCHES LONG WITH YELLOW PLASTIC CUP STAMP PLS 3210. ALL BEAFIGS STATED ARE REFERRED TO THE MAGNETIC MERIDIAN AS OBSERVED ON 2/13/04 ON THE NORTHEAST SIDE OF CUT OFF RD. THEN ROTATED 4 DEGREES 48 MINUTES 49 SECONDS TO BENNET DEED. BEGINNING AT AN IRON PIN (SET) IN THE SOUTHEAST 50 FT. RIGHT OF WAY OF SHINE LANE, THE NORTHEAST CORNER OF THOMAS L. BENNETT AND ARKIE M. BENNETT (DEED BOOK 160, PAGE 36), SAID PIN IS APPROXIMATELY S. 42 DEGREES 42'18" W. 165.42 FEET FROM THE SOUTHWEST CORNER OF DANNY MIKK (DEED BOOK 178, PAGE 738), THENCE WITH NEW DIVISION-LINES THRU THE PARENT TRACT S. 52 DEGREES 15'00" E. 129.72 FEET TO AN IRON PIN (SET); THENCE S. 37 DEGREES 45'00" W. 354.09 FEET TO AN IRON PIN (SET) ON THE NORTHEAST SIDE OF CUT OFF RD.; THENCE N. 36 DEGREES 30' 00"W. 134.78 FEET TO A POINT IN CUT OFF RD., SAID POINT IS THE SOUTH CORNER OF THOMAS L. BENNETT AND ARKIE M. BENNETT; THENCE WITH THEIR SOUTHWEST LINEN. 37 DEGREES 45'00" E. PASSING AN AXLE (FOUND) AT 13.50 FEET, TO THE POINT OF BEGINNING CONTAINING 1.000 ACRE, ACCORDING TO SURVEY OF RANDLE G. CRUSE DATED FEBRUARY 14, 2004. PARCEL NUMBER(S): 10-015**

The sale will be held at Lobby of Trigg County Justice Center, 41 Main St, Cadiz, KY 42211.

The Secretary of Housing and Urban Development will bid **\$178,165.73**, plus additional interest and costs incurred through the date of the sale.

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling **\$17,816.57** in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of **\$17,816.57** must be presented before the bidding is closed. The deposit if nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is **\$178,165.73** as of May 29, 2025, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: 7/29/2025

John B. Flatt  
Foreclosure Commissioner  
Nelson & Frankenberger, LLC  
11350 N. Meridian St., Suite 320  
Carmel, IN 46032