

# CLASSIFIEDS

## YARD SALES

**YARD SALE**  
We are having a sale on almost everything! Outreach to the Needy Ministries 109 Plum Street, Scottsville, Ky.

## GARAGE SALE

200 Danna Drive Friday & Saturday, 7:00 a.m. - ? Adult and children clothes, home decor, bedding, lots of toys and Christmas items, Car seats, baby gate, water tables, golf clubs, outdoor heater, 20" Dodge wheels and tires, Kayak and lots more.

## YARD SALE

1037 Brownsford Rd. Saturday, June 21, 7:00 a.m. - 3:00 p.m. Mens, womens, children clothing, Queen quilt, wooden bookshelves, knives, toys, shoes, 1999

Dodge Ram parts, chainsaw blade, lawn mower and weedeater oil. Lot's more! Come on out and get some good deals! Rescheduling from last weekend.

## YARD SALE

Christ the King Catholic Church 298 Bluegrass Dr. Scottsville, Ky. June 20th - 7:00 - 2:00 June 21st - 7:00 - Noon JUNE 21st ALL ITEMS HALF-PRICE Indoor - air conditioned

## WOOD FURNACES

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock  
**SOUTHERN KY WOOD FURNACES LLC**  
270-459-1840  
southernkywoodfurnaces.com

## ACCEPTING BIDS

The Allen County Ambulance Service is accepting bids for the remount of a Bruan ambulance. Bids can be submitted at [alangman@allencountymems.com](mailto:alangman@allencountymems.com) through June 27, 2025 @ 1:00 pm.

## PUBLIC NOTICE

**Odai Essam Batarseh d/b/a Scottsville Tobacco and Beer hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package license no later than June 19, 2025. The licensed premises will be located at 509 East Main Street, Suite A, Scottsville, KY 42164.**

**The sole owner and president is Odai Essam Batarseh, 507 East Main Street, Scottsville, Ky 42164.**

**Any person, association, corporation, or body politic may protest the granting of the licenses) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.**

## LEGAL NOTICE NOTICE OF THE ADVERTISEMENT OF DELINQUENT 2024 CITY OF SCOTTSVILLE AD VALOREM TAXES

Legal notice is hereby given that the City of Scottsville will publish a list of the delinquent and past due 2024 property tax bills in *The Citizen-Times*, **June 26, 2025** edition. The list of uncollectible delinquent taxes is available for public inspection during normal business hours at the office of the City Treasurer, City of Scottsville, City-County Building, 201 W. Main Street, Scottsville, Kentucky 42164, and on the internet at [www.cityofscottsville.org](http://www.cityofscottsville.org) City of Scottsville

**REDUCE • REUSE • RECYCLE**

**Fire Department Recycling Trailer Schedule**

1st-10th of each month  
Cedar Springs No. 1, Adolphus VFD, East Allen VFD

11th-20th of each month  
Halifax VFD, Stony Point VFD, New Bethel Church (Bunkum)

21st-30th of each month  
Meador VFD, Trammel VFD, South Allen VFD

When the date to move the recycle trailers falls on the weekend or a holiday, they will be moved to the last working day before. Any questions, call the Transfer Station at (270) 622-5867.

**Alco Apartments**

Recognized as a "Community of Quality" by the National Affordable Housing Management Association

We have immediate openings for two and three bedroom units. All rents based on income. Kitchens have stove and refrigerator, gas heat and water. Property has laundry on-site, playground and picnic area, with an excellent maintenance department.

Professionally Managed by:  
Alco Management, Inc., AMO  
(270) 237-3342  
110 Moncrief Street  
Scottsville, Ky. 42164  
ALCO Management, Inc.

**CLASSIFIEDS  
WORK!  
MAKE THEM WORK  
FOR YOU!**

**Outreach Thrift Store**

*We are having a sale on almost everything!*



**Outreach to the Needy Ministries**  
109 Plum Street, Scottsville, Ky.  
(270) 622-1592

**OUR LADY'S AUXILIARY FUNDRAISER**

*Huge Indoor/Outdoor Yard Sale!*

June 27th 8 am - 3 pm  
June 28th 8 am - 2 pm

*230 Calvary Drive, Glasgow*



**•ELECTRIC**

*Continued from page B6*

part of a program to advance technologies and processes for recycling and reusing batteries from electric vehicles.

In total, DOE awarded \$73.9 million to 10 applicants. TTU's efforts are focused on bringing more electric vehicles and charging stations to rural areas. Concurrently, a goal of the Automotive Powertrain and Emissions Control Laboratory at TTU has been to make electric vehicles more accessible to people living in rural areas. One of the biggest obstacles to this is ensuring these vehicle owners have places to charge these electric vehicles. The solution has been mobile charging stations. The project does not involve Tri-County Electric except with electrical supply when the project is completed. The \$30,000 grant for Scottsville is slated for completion in the fall of 2025.

**HAGAN'S CONSTRUCTION LLC**  
270-590-0250

Specializing in Metal and Shingle Roofing  
Siding, Windows, Decks

**LICENSED & INSURED**

U.S. Department of Labor OSHA 3D Certified



**S.E.E.**

**CUSTOM HOMES & HOME IMPROVEMENTS**

Additions • Garages • Remodeling • Metal Roofing • Siding  
Vinyl • Replacement Windows • Interior & Exterior Painting

(270) 622-1204  
[seeone@nctc.com](mailto:seeone@nctc.com)

STEVEN E. ESSER  
No Job Too Big or Too Small

Effective July 1, 2025, Tri-County Electric's residential and small commercial customer charge will increase by \$3/month. The revenue generated from the customer charge increase will be used for cooperative equipment and system upgrades.

## STATEWIDE CLASSIFIEDS

**BATHROOM REMODEL**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call

**BUSINESS SPACE FOR RENT**  
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING HOUSES**  
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your

fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**CABLE/UTILITIES AFFORDABLE TV & INTERNET.** If you are overpaying for

your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

**DIRECTV-** All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

**Allen County Schools AHERA Annual Notice**

TO: Parents, Guardians, Teachers and School Employees  
FROM: Kelly Grizzle, LEA Designee  
SUBJECT: Asbestos Management Plan for Allen County Schools 2025-2026 Academic School Year Date: 6-16-2025

This notice informs you that Allen County Schools complies with the Asbestos Hazard Emergency Response Act (AHERA- EPA 40 CFR Part 763). AHERA requires school systems to inspect their buildings for asbestos containing building materials and to have a written asbestos management plan.

An Asbestos Management Plan. for the school district is available for review at the Central Office during normal business hours. Please contact me if you would like to view this Plan. A copy of the Plan is also available at each school.

*Kelly Grizzle*  
Mr. Kelly Grizzle  
Contact #: 270-618-3181

## •PROCLAMATION *Continued from page B4*

Superintendent Greg Cook report covered repair of one water leak with 2,397 meter read and two water taps performed in May.

Gas meters read amounted to 1,130 with one gas leak repaired. One sewer tap was finished and 36 loads of garbage and 32 loads of brush was handled during May.

Scottsville Volunteer Fire Department reported five structure fires, eight wrecks and two rescues within 29 total calls for service in May.

It is noted in announcements of The Allen County Fair was June 8-14 at the fairgrounds. Downtown crosswalk lighting and tree trimming is being conducted.

**ORDINANCE NO. 892-25**

**AN ORDINANCE REZONING REAL ESTATE. AN ORDINANCE REQUESTING TO REZONE LAND CONTAINING 4.3545 ACRE TRACT LOCATED AT 1091 SMITHS GROVE ROAD SCOTTSVILLE, KENTUCKY 42164.**

**A full version of the Ordinance may be obtained in the office of the City Clerk located at:**

**201 W. Main Street Ste. 10 Scottsville, KY 42164**



**Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)**

**Bluegrass Builders**

3740 Old Franklin Rd., Scottsville Ky.  
8 a.m. - 5 p.m.  
Closed Wednesday and Sunday  
Specializing in portable storage buildings.  
All sizes ( 8x10 up to 14x36)  
Metal, Vinyl and T-11 Pressure Treated Wood Available  
30 mile free delivery  
**Rent-to-Own Available**  
(12MarchRTN)

**Cash for Crime Tips!**  
Call (270) 781-CLUE (2583)  
Toll free (866) 842-CLUE  
[www.781clue.org](http://www.781clue.org)

**Crime Stoppers**