Classifieds The Crittenden Press

for sale

U-Pick Tomato sale: 5 gal-Ion bucket \$7. Bring your own buckets. June 23-28, Philrose Greenhouse, 253 Brushy Lane, Marion. (270) 963-8329. (1t-25-p)

Classified advertising works! Customers tell us they sell their items faster than they expect by listing in The Crittenden Press! Call (270) 965-3191 to post a classified ad.

real estate

For Sale by Owner: Commercial building located at 73 Nichols Ave., Marion, Ky. 60x100 with heat and air, 2 office spaces and bathroom. Contact (770) 527-0910. \$265,000-Negotiable. Possible owner financing. (4t-26-p)

services

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions, rock driveways, clean ditches. Call for quote (270) 724-4672, Joe Mattingly Concrete Construction. (12t-28-p)

notice

Donations for the upkeep of Old Mt. Zion Cemetery may be sent to: Old Mt. Zion Cemetery may be sent to: Old Mt. Zion Cemetery, % Colleen Harbour, 246 Cotton Patch Rd., Marion, KY 42064. (1t-p)

No hunting or trespassing





(812) 457-0888 New Storage Units For Rent NOW AVAILABLE at STABLE SELF

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on Don Herrin Farms LLC. WIII prosecute. (42-tfc).

Advertise your job opening, event, items for sale, auction etc. in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News, The (Princeton) Times Leader, The (Providence) Journal-Enterprise. The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all! For more information, contact the classified department at (270) 965-3191 or email us at advertising@ the-press.com.

legal notice

COMMONWEALTH OF **KENTUCKY** CRITTENDEN CIRCUIT COURT CASE NO. 24-CI-00064 DOT CAPITAL INVEST-MENTS, LLC PLAINTIFF

ZELVIN GARTH FALLING-WATER

DAVID L. TADDICKEN UNKNOWN SPOUSE OF ZELVIN GARTH FALLING-WATER UNKOWN SPOUSE OF

DAVID L. TADDICKEN

)(d

Licensed & Insured Credit/Debit Cards Accepted Will work with local banks UNKNOWN OCCUPANTS OF 1951 SR 91 N., CRITTENDEN COUNTY,

KENTUCKY LVNV FUNDING, LLC PALISADES COLLEC-TION, LLC

DEFENDANTS NOTICE OF SALE

Pursuant to a Judgment and Order of Sale and to satisfy the judgment of the Plaintiff in the above styled action, the Commissioner will offer for sale on or about the hour of 10:00 a.m., Tuesday July 8, 2025, at public auction to the highest bidder at the Crittenden County Office Complex at 200 Industrial Drive (the Crittenden County Courthouse being under construction), Marion, Kentucky, the following described property: PROPERTY ADDRESS: 1951 State Route 91 N., Marion KY, 42064

057-00-00-PIDN NO.: 027.00

A certain tract or parcel of land situated in Crittenden County, Kentucky near Freedom Church, bounded and described as follows:

BEGINNING at a stake or stone in the west line of Ollie James State Highway, corner to Sunderland, and corner to small tract of land conveyed to R. S. Richardson, by Gladys Graves; running thence with a line of said survey S 55 W 9 1/2 poles to a stone, corner to said survey,

and said Sunderland, Ellis Nesbitt and said Richardson; thence with a line of same S 44 1/2 W 43 poles to a stone in said line, a division corner; thence with a division line S 45 E 18 1/2 poles to a stake or stone, a division corner; thence with a division line N 44 1/2 E 47 1/2 poles to a stake or stone in west line of said highway, division corner; thence with west line of said highway N 21 W 18 1/4 poles to the beginning, containing 5 1/2 acres more or less as shown on plat.

SOURCE OF TITLE: Being the same property conveyed to Earnestine Earls, Zelvin Garth Fallingwater, and David L. Taddicken by Deed dated January 23, 2002, of record in Deed Book 191, Page 609, in the Office of the Crittenden County Clerk. Said property is subject to any valid restrictions and/or easements of record in said

As evidenced by an obituary at the website of the Myers Funeral Home of Marion, Kentucky, Earnestine Earls died on November 18, 2017. By virtue of the survivorship clause in the above described Deed, upon her death, her interest in the property passed to Zelvin Garth Fallingwater, and David L. Taddicken.

ALL REFERENCES HERE-IN TO THE CRITTENDEN COUNTY COURT CLERK'S OFFICE.

DESCRIPTION OF THE PROPERTY CON-THE VEYED HEREIN WAS PRO-VIDED TO THE DRAFTS-MAN BY THE PLAINTIFF AND THE DRAFTSMAN DOES NOT CERTIFY THE ACCURACY OF THE SAME NOR ANY EXISTING EASE-MENTS

Terms: The following terms are in effect unless otherwise mentioned above:

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 6% from the date of sale until paid. In the event the successful bidder is one of the parties, they shall be allowed a credit against the

purchase price of their pro rata interest and pay over to the Master Commissioner the balance and any costs of sale apportioned to their interest in the property. The purchaser shall be responsible for ad valorem taxes for the year 2024 and subsequent years. No written bids are allowed and any announcements made at the sale take precedence over printed matter contained herein. To the extent applicable, the property will be sold subject to the statutory right of redemption.

The Master Commissioner does not warrant title. The Master Commissioner only conveys pursuant to the Judgment and Order of Sale. The successful bidder has 10 days after the sale to examine title and file exceptions.

Dated this the 10th day of June, 2025.

REBECCA J. JOHNSON MASTER COMMISSIONER 217 WEST BELLVILLE STREET P.O. BOX 415

KENTUCKY MARION, 42064

270-965-2222 (2t-25-c)

PUBLIC NOTICE

Notice is hereby given that Kentucky Dept of Fish and Wildlife, 1 Sportsman's Lane, Frankfort, KY 40601, has filed an application with the Energy & Environment Cabinet to construct 970 feet of levee to build one moist soil unit near the Tradewater River totaling 13 acres. The property is located on the Big Rivers Wildlife Management Area and State Forest, located north of KY-365, 2.3 miles SW of Sturgis in Crittenden County, KY. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

> NOTICE OF PASSAGE AND SUMMARY OF ORDINANCE

ORDINANCE NUMBER 25-10: AN ORDINANCE 25-10 AMENDING THE PAY PLAN FOR CLASSIFIED CITY EMPLOYEES AND NON-ELECTED OFFICIALS AND SETTING COMPENSATION FOR ELECTED OFFICIALS FOR FISCAL YEAR BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026, AND ADOPTING THE PAY PLAN FOR ELECTED AND APPOINTED OFFICIALS FOR THE SAME FISCAL YEAR

Notice is hereby given that the City Council of the City of Marion, Kentucky at its regular meeting held on June 16, 2025, at 5:00 o'clock p.m., gave second reading and passed and adopted an Ordinance relating to the Marion Code of Ordinances, which Ordinance had been given its first reading at its regular meeting of the City Council held on May 19, 2025, at 5:00 o'clock p.m. A summary of the Ordinance is as follows:

CENTRAL FUND		Current Pay		New Pay		\$ Increase	% Increase
GENERAL FUND							
City Hall	s	75,552.17	s	77,743.18	s	2,191.01	2.99
City Treasurer	s	50,460.09	s	51,923.43	s	1,463.34	2.99
Administration Assistant	s	31,861.09	s	32,785.06	s	923.97	2.99
			Ť	52,705.00	Ť		
Tourism - set by BOARD							
Tourism Director	\$	48,757.07	\$	50,171.03	\$	1,413.96	2.99
Police			-		+		
Police Chief	\$	62,908.44	\$	64,604.34	\$	1,695.90	2.99
Assistant Chief	\$	59,527.45	\$	61,125.31	\$	1,597.86	2.99
Sergeant	\$	58,200.28	\$	59,759.65	\$	1,559.37	2.99
Senior Officer	\$	56,161.44	\$	57,661.68	\$	1,500.24	2.9
Officer	\$	55,592.32	\$	57,076.05	\$	1,483.74	2.9
			\$	2	\$		
Incentive Increase	\$	1,560.00	\$	1,560.00	\$		0
Fire							
Chief	\$	3,293.85	\$	3,389.37	\$	95.52	2.99
Assistant Chief	\$	1,124.14	\$	1,156.74	\$	32.60	2.99
Fire Fighters per FIRE RUN	\$	42.24	\$	43.47	\$	1.23	2.9
Fire Fighters per FIRE RUN Fire Fighters per FIRE DRILL	\$	42.24 21.12	\$ \$	43.47 21.73	\$ \$	1.23 .61	
					-	ALCONO.	2.9
Fire Fighters per FIRE DRILL					-	ALCONO.	
Fire Fighters per FIRE DRILL WATER AND SEWER	\$	21.12	\$	21.73	\$.61	2.9
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor	\$	21.12 48,206.62	\$	21.73 49,604.62	s	.61 1,397.99	2.99
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk	\$ \$ \$	21.12 48,206.62 40,026.77	\$ \$ \$	21.73 49,604.62 41,187.55	\$ 5 5	.61 1,397.99 1,160.78	2.9 ⁴ 2.9 ⁴ 2.9 ⁴
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater)	\$ \$ \$ \$ \$	21.12 48,206.62 40,026.77 47,709.05	\$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62	s s s s	.61 1,397.99 1,160.78 1,383.56	2.99 2.99 2.99 2.99
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater) Lead Operator (Water)	\$ \$ \$ \$ \$ \$	21.12 48,206.62 40,026.77 47,709.05 47,708.82	\$ \$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62 49,092.38	s s s s s	.61 1,397.99 1,160.78 1,383.56 1,383.56	2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater) Lead Operator (Water) Operator (Wastewater)	\$ \$ \$ \$ \$ \$ \$ \$ \$	21.12 48,206.62 40,026.77 47,709.05 47,708.82 41,041.14	\$ \$ \$ \$ \$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62 49,092.38 42,231.33	\$ \$ \$ \$ \$ \$ \$ \$.61 1,397.99 1,160.78 1,383.56 1,383.56 1,190.19	2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater) Lead Operator (Water) Operator (Wastewater) Operator (Water)	\$ \$ \$ \$ \$ \$ \$ \$ \$	21.12 48,206.62 40,026.77 47,709.05 47,708.82 41,041.14 41,041.14	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62 49,092.38 42,231.33 42,231.33	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$.61 1,397.99 1,160.78 1,383.56 1,383.56 1,190.19 1,190.19	2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater) Lead Operator (Water) Operator (Water) Operator (Water) Operator (Water)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	21.12 48,206.62 40,026.77 47,709.05 47,708.82 41,041.14 41,041.14 41,041.00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62 49,092.38 42,231.33 42,231.33 42,231.18	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$.61 1,397.99 1,160.78 1,383.56 1,383.56 1,190.19 1,190.19 1,190.19	2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9 2.9
Fire Fighters per FIRE DRILL WATER AND SEWER Maintenance Supervisor City Clerk Lead Operator (Wastewater) Lead Operator (Water) Operator (Water) Operator (Water) Equipment Operator	\$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	21.12 48,206.62 40,026.77 47,709.05 47,708.82 41,041.14 41,041.14 41,041.00 34,683.88	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	21.73 49,604.62 41,187.55 49,092.62 49,092.38 42,231.33 42,231.33 42,231.18 35,689.71	s s s s s s s s s s s s s	.61 1,397.99 1,160.78 1,383.56 1,383.56 1,190.19 1,190.19 1,190.19 1,005.83	2.99 2.99 2.99 2.99 2.99

Clerk's Office.

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NOTICE OF PASSAGE AND SUMMARY OF ORDINANCE

We Also Manufacture:

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ORDINANCE NUMBER 25-09 AN ORDINANCE ADOPTING THE CITY OF MARION, KENTUCKY ANNUAL BUDGET FOR FISCAL YEAR 7/1/2025 THROUGH 6/30/2026 BY ESTIMATING REVENUE AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

Notice is hereby given that the City Council of the City of Marion, Kentucky at its regular meeting held on June 16, 2025, at 5:00 o'clock p.m., gave second reading and passed and adopted an Ordinance relating to the Marion Code of Ordinances, which Ordinance had been given its first reading at its regular meeting of the City Council held on May 19, 2025, at 5:00 o'clock p.m. A summary of the Ordinance is as follows:

	General Fund	Water Fund	Sewer Fund	ABC Fund	Municipal Aid	LGEA Fund	Rest./Motel	Total
Revenues								
Property Tax	417,155						296,600	
Payroll/Net Profits	990,300							
Intergovernmental Payments	69,900				103,971			
Interest & Miscellaneous	239,275	1,899,167	3,500	100,100	500	3	60	
Insurance Tax	225,000							
Water Sales		845,833						
Sewer Sales			624,718					
Service Chrgs.		7,000						
Penalties		15,000						
Environmental fee			737,000					
Loan Proceeds			5,000,000					
Franchise Fees	117,000							
TOTAL REVENUE	\$2,058,630	\$2,767,000	\$6,365,218	\$100,100	\$104,471	\$3	\$296,660	\$11,692,082
Expenditures								
Administration	545,381	67,542	208,550	100,006				
Appropriations	6,551							
Police Dept.	590,764	8						
E911 Dept.								
Fire Dept.	67,494							
Street Dept.	124,826	-					()	
Lights	60,000						2	
Planning/Zoning	48,572	1					-	
Building Fund								
Water Plant		2,329,240						
Sewer Plant			5,322,193					
System Maint./Debt		232,846	831,269					
Public Transp.				-	104,425	2,000		
Tourism		5					295,000	
TOTAL EXP.	\$1,443,588	\$2,629,628	\$6,362,012	\$100,006	\$104,425	\$2,000	\$295,000	\$10,936,659
Projected Net Increase (Decrease):	\$615,042	\$137,372	\$3,206	\$94	\$46	(\$1,997)	\$1,660	\$755,423

The full text of the Ordinance is on file in the Office of the City Clerk in the City Building,

Marion, Kentucky, where it is available for public inspection.

PREPARED BY:

/s/ Robert B. Frazer ROBERT B. FRAZER LEGAL SERVICES OFFICER FRAZER LAW OFFICE ATTORNEYS - AT- LAW P.O. BOX 361 MARION, KY 42064 270/965-2261 June 24, 2025

CITY OF MARION - ELECTED/APPOINTED OFFICIALS PAY PLAN July 1, 2025 - June 30, 2026							
Position	Cur	rent Pay	Ne	ew Pay	\$ In	crease	
Elected Officials							
Mayor	\$	9,705	\$	9,705	\$	- 940 ()	
City Council Member	\$	3,684	\$	3,684	\$		(6 people)
Planning & Zoning					-		
Planning Commissioners	\$	998	\$	998	\$	-	(6 people)
Board of Adjustments Membe	\$	998	\$	998	\$	-	(3 people)
Code Enforcement							
Code Board Member	\$	998	\$	998	\$	-	(5 people)

The full text of the Ordinance is on file in the Office of the City Clerk in the City Building, Marion, Kentucky, where it is available for public inspection.

PREPARED BY:

<u>/s/ Robert B, Frazer</u> ROBERT B, FRAZER LEGAL SERVICES OFFICER FRAZER LAW OFFICE ATTORNEYS - AT- LAW P.O. BOX 361 MARION, KY 42064 270/965-2261 June 24, 2025