

LEGALS

05/15/2025;
11/20/2025; NA
Jimmie Osborne;
Lana Blair Os-
borne 2423 Big
Branch Road
Hindman, KY
41822;
05/22/2025;
11/27/2025;
Daniel L. Farmer
111 North 3rd
Street Harlan,
KY 40831
Charlie Mullins;
Sherrri Lynn
Messer 100
Lakeshore Drive,
Apt. 148 Lexington,
KY 40502;
05/22/2025;
11/27/2025;
Darlene Johnson 257
Combs Road, Ste.
One Hazard, KY
41701
Harold David
Miller; Cheryl D.
Miller PO Box
323 Jeff, KY
41751;
05/22/2025;
11/27/2025; NA
Kenneth Jones
Sr.; Lucy Jones
PO Box 1386
Hazard, KY
41702;
05/29/2025;
12/04/2025;
Michelle Lawson
470 Main Street,
Suite 2 Hazard,
KY 41701
Veda Combs
Wooton; Dennis
Patrick Wooton,
II 191 Buckhorn
Lane Buckhorn,
KY 41721;
05/29/2025;
12/04/2025; NA
Terry L. Smith;
Linda K. Smith
81 Cold Springs
Lane Bulan, KY
41722;
05/29/2025;
12/04/2025; NA
Irene Coots;
Shirley Ann
Coots 765 Left
Fork Hicks
Branch Road Cor-
nettsville, KY
41731;
05/29/2025;
12/04/2025; NA

PUBLIC
NOTICE

To whom it may
concern: Bakers
Auto Body is
replacing a me-
chanics lien for a
2018 Chevrolet
traverse for out-
standing storage
bill. This is a sil-
ver 4 door with
VIN 1GNEVHK-
W3JJ204169.
The vehicle own-
er listed is Earnel
Rice and lien-
holder listed is
Wells Fargo Auto.
Bakers Auto
Body, 5461 Ky
Highway 451,
Hazard, KY
41701 606-436-
6794

INVITATION
TO BID

The Board of Ed-
ucation of the
Hazard Indepen-
dent Schools
hereby invites bid
proposals from all
qualified bidders
for comprehen-
sive insurance
coverage. The
contract shall be
awarded to the
bidder who sub-
mits the lowest
evaluated bid, as
that term is de-
fined in the Mod-
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Code. The objec-
tive criteria to be
used in determin-
ing the lowest
evaluated bid
shall be as fol-
lows:
Reliability;Busi-
ness judgment of
the Bidder ;Busi-
ness capacity of
the Bidder;Skill
of the Bidder;Re-
sponsibility of the
Bidder;Reputa-
tion of the Bid-
der;History of
transactions with
the Bidder;Avail-
ability of personal
services; and
A single bid shall
be submitted.
Further specifica-
tions for the bid
are available
from the Hazard
Independent
Schools Board of
Education, 705
Main Street, Haz-
ard, Kentucky,
during regular
business hours.
To be entitled to
consideration, the
proposal must be
fully completed in
accordance with
the bid specifica-
tion and must be
submitted no lat-
er than June 16,
2025 at 10:00 pm.

LEGALS

Bids will be pub-
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the day of June
16th, 2025 at the
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The Board of Ed-
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the right to waive
technicalities or
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Bids and to ac-
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**Perry County
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The Perry Fiscal
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ADVERTISMENT TO BID

The Perry County Fiscal Court, phone number (606) 439-1816, is now accepting sealed bids for the following:

Bit Conc. Asphalt Base Per Ton
Bit Conc. Asphalt Binder Per Ton
Bit Conc. Big Stone base Per Ton
Bit Conc. Asphalt Surface Per Ton

Bids should include both a pick-up and delivery price per ton. All materials, equipment, and labor are to meet specifications required by the Kentucky Department of Transportation.

This bid is for Fiscal Year 2025-2026 with an option for renewal.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES INCLUDING MINORITY OWNED, WOMEN-OWNED, AND VETERAN-OWNED, ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED, YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUBCONTRACTOR WILL COMPLY WITH 41CFR 60-4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN-OWNED BUSINESS, AND WILL APPLY THE TIME TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. **BIDS MUST REACH THE OFFICE BY 8:30 A.M., THURSDAY, JUNE 24TH, 2025. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 10:00 A.M., JUNE 24, 2025. PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE."**

Scott Alexander
Perry County Judge Executive

ADVERTISMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) CLEANING AND JANITORIAL SUPPLIES TO INCLUDE BUT NOT LIMITED TO THE FOLLOWING ITEMS: 19OZ LYSOL SPRAY, WINDEX, LYSOL TOILET BOWL CLEANER, 409 CLEANER, DIAL HAND SOAP, DAWN DISHWASHING LIQUID, 12-16 GALLON TRASH BAGS, 50-60 GALLON TRASH BAGS, HAND SANITIZER, PLEDGE, FEBREZE AIR FRESHENER, TOILETRIES, PAPER TOWELS & ROLLS, FLOOR CLEANING & WAXING MATERIALS, CLOROX WIPES

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY SUPERVISOR BEFORE INVOICING ITEMS.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH ITEM LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

FAILURE TO COMPLY WITH ANY BID REQUIREMENT, PRE-OR POST BID, IS GROUNDS FOR TERMINATION OF THE BID AWARD.

ALL BID AWARDS ARE FOR FISCAL YEAR 2025/2026 with the option for renewal.

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SCOTT ALEXANDER
PERRY COUNTY JUDGE/EXECUTIVE

ADVERTISMENT TO BID

THE PERRY COUNTY FISCAL COURT, 606 439-1816, IS NOW ACCEPTING BIDS FOR THE FOLLOWING:

(1) DOUBLE-WALL SMOOTH-LINED PLASTIC DRAIN PIPES IN THE FOLLOWING SIZES: 8", 12", 15", 18", 24", 30", 36", 48", 60".

ALL MATERIALS MUST MEET SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, FEMA, USDA, OR OTHER FUNDING AGENCIES.

A SUCCESSFUL BIDDER MUST OBTAIN A WRITTEN PURCHASE ORDER FROM COUNTY SUPERVISOR BEFORE INVOICING MATERIAL.

ALL INVOICES FOR WORK OF A SUCCESSFUL BIDDER MUST SPECIFY AT MINIMUM: DATE AND DOLLAR AMOUNT CHARGED FOR EACH SITE LISTED ON THE INVOICE. FURTHER INVOICE REQUIREMENTS MAY BE SPECIFIED AT ANY TIME BY THE PERRY COUNTY JUDGE/EXECUTIVE.

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NOTICE

**Perry County
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Bit Conc. Asphalt Base Per Ton
Bit Conc. Asphalt Binder Per Ton
Bit Conc. Big Stone base Per Ton
Bit Conc. Asphalt Surface Per Ton

Bids should include both a pick-up and delivery price per ton. All materials, equipment, and labor are to meet specifications required by the Kentucky Department of Transportation.

This bid is for Fiscal Year 2025-2026 with an option for renewal.

PERRY COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SMALL DISADVANTAGED BUSINESS ENTERPRISES INCLUDING MINORITY OWNED, WOMEN-OWNED, AND VETERAN-OWNED, ARE ENCOURAGED TO BID. FOR HEARING IMPAIRED, YOU MAY CALL THE STATE RELAY NUMBER 711 OR TTY: 1-800-648-6056; VOICE: 1-800-648-6057; SPEECH TO SPEECH: 1-888-244-6111; SPANISH TO SPANISH: 1-866-490-4403. THE CONTRACTOR/SUBCONTRACTOR WILL COMPLY WITH 41CFR 60-4. IN REGARD TO AFFIRMATIVE ACTION, TO ENSURE EQUAL OPPORTUNITY TO FEMALES AND MINORITIES AND VETERAN-OWNED BUSINESS, AND WILL APPLY THE TIME TABLE AND GOAL SET FORTH IN 41CFR 60-4 IF APPLICABLE TO THE AREA OF THE PROJECT.

BIDDERS MUST COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1954, THE ANTI-KICKBACK ACT, CONTRACT WORK HOURS' STANDARD ACT, AND 40CFR 31.36 L (3,4&6), 2012 BY: PRESIDENT EXECUTIVE ORDER NO. 11246 AS AMENDED, WHICH PROHIBITS DISCRIMINATION REGARDING RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

THE PERRY COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

BIDS MAY BE MAILED OR DELIVERED TO THE COUNTY JUDGE-EXECUTIVE, PERRY COUNTY COURTHOUSE, 481 MAIN ST, PO DRAWER 210, HAZARD, KY 41702. **BIDS MUST REACH THE OFFICE BY 8:30 A.M., THURSDAY, JUNE 24TH, 2025. BIDS MUST BE IN SEALED ENVELOPES AND MARKED "BID TO BE OPENED AT 10:00 A.M., JUNE 24, 2025. PLEASE SPECIFY THE BID ITEM OR ITEMS ON THE OUTSIDE OF THE ENVELOPE."**

Scott Alexander
Perry County Judge Executive

LEGALS

Bids will be pub-
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