**PUBLIC NOTICE** Budget Ordinance #25-05-01

WHEREAS, THE GOVERNING BODY OF THE CITY OF CRAB ORCHARD HAS DETERMINED THE 2025-2026 FISCAL YEAR BUDGET OF THE CITY OF CRAB ORCHARD TO READ AS FOLLOWS:

**GOVERNMENTAL FUND TYPE** 

\$441,602

\$26,752

\$43,659

\$634,547

\$148,134

\$68,055

\$1,362,749

\$344.246

\$27,000

\$38,350

\$615,378

\$119,616

\$1,211,708

\$151,041

NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CRAB

**PUBLIC NOTICE** 

**ORDINANCE NO. FY 2025-0614** 

4 An Ordinance adopting the Hustonville Water Works, annual budget for the fiscal year July

through June 30th, 2026 estimating revenues, resources and appropriating funds for the operating

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF HUSTONVILLE, KENTUCKY AS

That the annual budget for the fiscal year beginning July 1st, 2025 and ending June 30th, 2026 is

This Ordinance shall take effect on the 1st day of July, 2025. The Foregoing Ordinance was

introduced and read for the first time on the 3Ro day of June, 2025 during a special City Council

meeting and for the second time and approved, on the 10th day of June, 2025 at a regular City

**PUBLIC NOTICE** 

ORDINANCE NO. FY 2025-0613

An Ordinance adopting the City of Hustonville, Kentucky's annual budget for the fiscal year July

1st, 2025 through June 30th, 2026 estimating revenues, resources and appropriating funds for the

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF HUSTONVILLE, KENTUCKY AS

That the annual budget for the fiscal year beginning July 1st, 2025 and ending June 30th, 2026 is

Council meeting, then published in the Interior Journal on the 19th day of June, 2025.

**HUSTONVILLE WATER WORKS ORDINANCE2 025-2026 FISCAL YEAR** 

WHEREAS, the City of Hustonville has reviewed such budget proposal; and

\$1,995,530,00

\$1,995,530.00

CITY OF HUSTONVILLE ORDINANCE 2025-2026 FISCAL YEAR

WHEREAS, the City of Hustonville has reviewed such budget proposal; and

\$236,326.00

\$67,118

#### Kentucky

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Loans. Do you have \$10k or
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world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

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## **Kentucky**

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YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

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Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

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# **Public Notices**

#### **Public Notices**

**PUBLIC NOTICE** 

This is to serve legal public notice that Lasure's Garage, 508 East Main Street Stanford, Ky 40484, will be disposing of a 2014 Lincoln MKX for the bill, VIN Number: 2LMDJ8JK1E-BL12749 pursuant to giving Credit Acceptance and it's current owner legal notice that we will be disposing of this auto-mobile. This vehicle will be disposed of in 30 days if not paid in full. Credit Acceptance phone number is (800)303-1228. Contact info: Jeff Lasure (606) 365-8166 Business or Cell (606)510-3410 or in person at KY 40484.

Interior Journal: June 5, 12 and 19, 2025 **AV/14 LINCOLN** 

**PUBLIC NOTICE** 

COMMISSIONER'S SALES COMMONWEALTH OF KENTUCKY 28TH JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions at the front door on the outside of the Lincoln County Courthouse, on JULY 8, 2025, at the hour of 10:00 AM, or as soon thereafter as said property can be sold. The purpose of these sale is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judge-

The hereinafter described real properties will be sold and conveyed on the following terms and conditions:

Leaf Filter

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### **Public Notices**

1. Subject to valid and existing easements, restrictions, reservations, conditions, covenants, and limitations apparent or of record in the chain of title.

2. The purchaser shall either pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate the Judgement bears from the date of sale until paid, with SURETY THEREON AND SAID SURETY MUST BE PRESENT AT THE SALE AND APPROVED BY THE MASTER COMMISSIONER; and bond shall be secured by a lien upon said property sold which shall have the full force and effect of a judgement.

3. The real properties shall be sold free and clear of all liens, indebtedness, interest and

4 Delinguent ad valorem taxes will be paid out of the proceeds The purchaser will be responsible for payment of the 2025 ad valorem taxes. Possession of the real property will be given to the purchaser with the delivery of the deed of conveyance thereto.

SALE NO. 1 ANP TAX LIEN COMPANY, LLC V SHEILA FOISTER CIV-

SALE NO. 2 MID SOUTH CAPITAL PART-NERS LP ET AL V JEFFREY DENNY ET AL; CIVIL ACTION NO. 21-CI-00035; JUDG-

SALE NO. 3
RICHARD HOGUE V SCOTT
DANIEL JOHNSON ET AL CIVIL ACTION NO 22-CI-00287; CATED AT 590 BERRY HOL-LOW ROAD STANFORD, KY. SEE DEED BOOK 365 PAGE 597, DEED BOOK 447 PAGE 772 AND PVA MAP #53-109A

LINCON CIRCUIT COURT

Interior Journal: Jun. 19, 26 and Jul. 3, 2025 SALE 7.8.25

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REVENUES

City

Fire

Road

Water

Sewer

Police

City

Fire

Road

Water Sewer

Police

Total Revenues

**EXPENDITURES** 

Total Expenditures

**EXCESS OF REVENUES** 

OVER/(UNDER) EXPENDITURES

Adopted this 5th of June, 2025

First Reading: 05/01/2025

Published: June 10, 2025

Mayor: Jesse Harris Attest: City Clerk, Nancy D. Baker

Second Reading: June 5, 2025

of the Hustonville Water Works.

hereby adopted as follows:

FOLLOWS;

Section 1:

Revenues

Total Revenue:

Operating Expenses

General Government

Mayor Tim Smith

ATTEST: Robin Sullivan, City Clerk

Total Operating Expenses \$1,995,530.00

operating of the City of Hustonville, Kentucky.

claims of the parties to the proceeding, subject to any and all applicable statutory rights of re-demptions, including and Right of Redemption granted to the United States of America pursuant to 28 U.S.C Sec. 2410.

IL ACTION NO. 24-CI-00041; JUDGMENT IN THE AMOUNT OF \$5,873.84; BEING TRACT 3-B-2, SECTION 1-A RIVER RIDGE SUBDIVISION PLAT CABINET B SLIDE 3 LINCOLN COUNTY CLERK; SEE DEED BOOK 235 PAGE 4; PVA MAP #035-01-08-001.00

MENT IN THE AMOUNT OF \$7,199.78; BEING THE PROP-ERTY AT 71 A.K. CALDWELL WAYNESBURG, KY 40489; SEE DEED BOOK 249 PAGE 510; SEE PVA MAP

BEING A TRACT OF LAND WITH A 1998 FLEETWOOD MOBILE HOME CONTAINING BETWEEN 5 TO 6 ACRES LO-

ROBERT R. BAKER MASTER COMMISSIONER

<u>Revenues</u> Total Revenue:

FOLLOWS;

Operating Expenses \$140,048.00 General Government Police Department \$26,012.00 \$25,000.00 Fire Dept. ABC \$19,300.00 \$18,466.00 Park

hereby adopted as follows:

Total Operating Expenses \$236,326.00

Section 2:

This Ordinance shall take effect on the 1st day of July, 2025. The Foregoing Ordinance was introduced and read for the first time on the 3rd day of June, 2025 at a special City Council meeting and for the second time and approved, on the 10th day of June, 2025 at a regular City Council meeting, then published in the Interior Journal on the 19th day of June, 2025.

Mayor Tim Smith

ATTEST: Robin Sullivan, City Clerk

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