

Kentucky

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HEALTH
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SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

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HOME SERVICES
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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SOCIAL SECURITY
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Public Notices

Public Notices

PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Planning Commission will meet in regular session Tuesday, July 8, 2025 at 7:00pm in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows:
Old Business
Case #10381 – Application for a Major Subdivision Final Plat to divide 28.81-acres into 2 lots and Waiver of Subdivision Regulation Section 4.206 submitted by Charles and Carolyn Woodward for property zoned A-1 and located at 1435 Bethany Road, Jessamine County, Kentucky.
New Business
Case #10591 – Application for re-approval of a Major Cluster Subdivision Preliminary Plat and approval of a Final Plat submitted by CB Development for 11.76-acres located at the terminus of Grandview Trail, Wilmore, Kentucky.
Other Business

Jessamine Journal:
Jun. 19, 2025
AGENDA 7.8.25

PUBLIC NOTICE

Notice is hereby given that Marta Patricia Hernandez Martinez, 2104 Lansill Rd, APT B, Lexington, KY 40504, has filed an application with the Energy and Environment Cabinet to place a mobile home. The property is located Being all of that lot or parcel of land, AS IS located and being in Jessamine County, Kentucky, and known as Lot NO 24 Block "F", Unit 2, of the Bates Creek Estates, Jessamine County, Kentucky, as shown by map or plat there-of record in Plat 6 Cabinet 6, Slide 73B (formerly Plat Book 3, Pages 35 and 36), in the Jessamine County Clerk's Office, and the improvements thereon being known and designated as 164 Lois Lane, Nicholasville, KY 40356.

Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, Ky 40601. Call 502-564-3410 with questions.

Jessamine Journal:
June 12 and 19, 2025
APPLICATION

PUBLIC NOTICE

ABANDONED VEHICLES STORAGE FACILITY DENALI TOWING LLC 604 BIZZELL DR. LEXINGTON KY 40510 859-241-3031

2018 Ford Edge
2FMPK3G99JBB88785
Lienholder Ele Funding Llc
Owner Gelco Fleet Trust

Jessamine Journal:
June 5, 12 and 19, 2025
AV/18 FORD

PUBLIC NOTICE

NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids for computer hardware and software. Sealed bids will be accepted at the County Judge/Executive's Office, Jessamine County Courthouse, 101 North Main Street, Nicholasville, KY 40356 until Monday, July 7, 2025 at 11:00 am. Specifications may be picked up from the County Judge/Executive's Office, 101 North Main Street, Nicholasville, KY 40356 or from www.jessamineky.gov. The Jessamine County Fiscal Court reserves the right to reject any or all bids.
Jessamine County Fiscal Court

Jessamine Journal:
June 19, 2025
BIDS/COMPUTER

PUBLIC NOTICE

CASE NUMBER 25-P-181

NOTICE is hereby given that Kimberly F. Taylor has qualified as Administratrix of the estate of Joshua Scott Bryan, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kimberly F. Taylor, 7043 Bates Creek Road, Lexington, KY 40515 or to her, attorney, James Dean Liebman, 403 West Main St., Frankfort, KY 40601 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/BRYAN, J.

PUBLIC NOTICE

CASE NUMBER 25-P-186

NOTICE is hereby given that Ashley Renee Peek has qualified as Administratrix of the estate of John D. Clark, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Ashley Renee Peek, 240 Longview St., Harrodsburg, KY 40330 or to her, attorney, David Thomas, 400 S. Main St. Suite 102, Nicholasville, KY 40356 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/CLARK, J.

Public Notices

PUBLIC NOTICE
COMMONWEALTH'S ATTORNEYS OFFICE – SEEKS JANITORIAL SERVICES

The local Commonwealth's Attorneys' Office is seeking bids for janitorial services to begin by July 1, 2025, as follows:

1.00 Purpose and Background
Offeror will provide janitorial services to the Office of the Commonwealth's Attorney, 13th Judicial Circuit located at 104 Richmond Ave. Nicholasville KY 40383.

2.00 Scope of Work
Bimonthly: Around the 15th and 30th of the month, offeror shall dust furniture, desks, chairs, credenzas, and cabinets. Empty waste containers and remove trash to the designated area and replace trash liners. Clean entrance and interior glass doors. Vacuum carpeted areas. Sweep and mop ceramic and resilient floors. Disinfect tabletops, counters, and break room. Clean and sanitize bathroom sinks, toilets, and bathroom floors. Restock toilet paper, paper towels, hand soap. As needed, the offeror will dust high reach areas including shelves, ledging, vents and grill covers. Dust venetian blinds, remove cobwebs, clean baseboards, and corners. Damp wipe exterior and interior of microwave ovens. Wipe the exterior of the refrigerator.
Site Evaluation: Offeror may schedule a walk-through of the approximate 2,805 sq ft space by calling 859-873-4797 during normal business hours prior to the deadline of June 27, 2025.

3.00 Evaluation Criteria
The Prosecutors Advisory Council will evaluate the proposals based on the following evaluation factors:
Cost: Bidder with lowest price receives highest score – maximum 50 points. Vendor shall provide the weekly rate for which they shall provide the aforementioned services. Bidder with most years of cleaning experience shall receive maximum 25 points. Bidders shall submit 2 references for a maximum 25 points.

4.00 Bid Sheet
Offerors shall submit the following to the Prosecutors Advisory Council before the due date, via email to - mwise@prosecutors.ky.gov. Questions for clarification can be sent to the same email address. Only bids submitted to mwise@prosecutors.ky.gov by the due date of June 27, 2025 will be considered.
Business Name: _____
Remit to address: _____

Jessamine Journal:
June 12 and 19, 2025
BIDS

PUBLIC NOTICE

CASE NUMBER 25-P-176

NOTICE is hereby given that Brian M. Barrett has qualified as Executor of the estate of Joseph Stanley Hudson, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brian M. Barrett, 118 Briarwood Dr., Nicholasville, KY 40356 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/HUDSON, J.

Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

PUBLIC NOTICE

CASE NUMBER 25-P-185

NOTICE is hereby given that Linda L. Durham has qualified as Executrix of the estate of Juanita Merida, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Linda L. Durham, 467 Jess Brim Rd, Lancaster, KY 40444 or to her, attorney, Kimberly Barnard Ostroske, 310 E. Main St., Wilmore, KY 40390 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/MERIDA, J.

PUBLIC NOTICE

CASE NUMBER 25-P-188

NOTICE is hereby given that Natasa Mrzljak has qualified as Administratrix of the estate of Denis Mrzljak, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Natasa Mrzljak, 128 Pheasant Run, Nicholasville, KY 40356 or to her, attorney, Andre F. Regard, 1500 Leestown Rd, Suite 307, Lexington, KY 40511 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/MRZLJAK, D.

Public Notices

PUBLIC NOTICE

CASE NUMBER 25-P-190

NOTICE is hereby given that Christina Ruggiero has qualified as Guardian of the estate of Lillian Ruggiero, of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Christina Ruggiero, 101 Blake Lane, Wilmore, KY 40390 or to her, attorney, Heather Warrent, 108 W. Maple St., Nicholasville, KY 40356 not later than November 29, 2025

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/RUGGIERO, L.

PUBLIC NOTICE

CASE NUMBER 18-P-62

NOTICE IS HEREBY GIVEN THAT WASFI SAMAAN HAS FILED FINAL SETTLEMENT IN THE ESTATE OF ALA SAMAAN WITH DATE OF HEARING SET FOR JUNE 26, 2025, AT 10:30 A.M. BEFORE THE JESSAMINE DISTRICT COURT, JESSAMINE COURTHOUSE ANNEX, NICHOLASVILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE APPROVED, CONFIRMED AND RECORDED ACCORDING TO LAW.

/s/Doug Fain
Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/SAMAAN, A.

PUBLIC NOTICE

CASE NUMBER 25-P-179

NOTICE is hereby given that Shirley Holland has qualified as Executrix of the estate of Mary Frances Woodrum, deceased of Jessamine County, Kentucky on May 29, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Shirley Holland, 1775 Bypass South, Lawrenceburg, KY 40342 or to her, attorney, Phyllis Lee Sharp Mattingly, 100 United Drive Suite 4D, Versailles, KY 40383 not later than November 29, 2025.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
June 19, 2025
EST/WOODRUM, M.

PUBLIC NOTICE

The Works Brannon Crossing LLC, a Kentucky limited liability company with mailing address 109 Fieldview Drive, Versailles, Kentucky 40383, hereby declares its intention to apply for (1) **NQ2 Retail Drink** and (2) **Special Sunday Retail Drink** licenses no later than June 30, 2025. The business to be licensed will be located at 792 E Brannon Road, Covington, Kentucky 41011 doing business as The Works Pizza Co. The sole Member, President, and sole officer of The Works Brannon Crossing LLC is Lance Sizemore, 1014 US 52 Spur, New Richmond, Ohio 45157. **Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.**

Jessamine Journal:
June 19, 2025
LIQUOR LICENSE

PUBLIC NOTICE

**MASTER COMMISSIONER'S SALE
FRIDAY, JUNE 20, 2025,
AT 10:00 A.M.
JESSAMINE COUNTY
COURTHOUSE, SECOND
FLOOR COURTROOM
101 NORTH MAIN STREET,**

Public Notices

NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full which ever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at www.JessamineMC.com.

SALE 1-111 Keenesway Lane, Versailles, 24-CI-163, Judgment amt. \$94,578.92, Parcel# 020-40-05-004.00 and 020-40-05-003.00

SALE 2-109 Wood Street, Wilmore, 23-CI-589, Judgment amt. \$217,694.98, Parcel# 024-

Public Notices

10-25-013.00
SALE 3 -1763 Kissing Ridge Road, Nicholasville, 24-CI-27, Judgment amt. \$10,318.10, Parcel# 085-00-00-029.02
SALE 3 - 426 Hartley Drive, Nicholasville, 24-CI-690, Judgment amt. \$7,485.52, Parcel# 088-30-24-088.00

Ellen L. Miller, Master Commissioner
102 West Maple Street
Nicholasville, KY 40356
859-885-1550

Jessamine Journal:
Jun. 12 and 19, 2025
JUNE 2025 COMM SALE

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Call TODAY
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PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on March 31, 2025, the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 181-2025: AN ORDINANCE AMENDING ORDINANCE 159-2024 ESTABLISHING AN ENTERTAINMENT DESTINATION CENTER IN THE DOWNTOWN OF THE CITY OF NICHOLASVILLE; AND DIRECTING THE CITY OF NICHOLASVILLE TO APPLY FOR AN ENTERTAINMENT DESTINATION CENTER LICENSE FROM THE KENTUCKY DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL; AND FURTHER ESTABLISHING THE REQUIREMENTS FOR A LICENSEE TO SELL ALCOHOLIC BEVERAGES WITHIN THE COMMON AREAS OF THE ENTERTAINMENT DESTINATION CENTER.** [This Ordinance amends Ordinance 159-2024 to correctly set forth the intended boundaries of the proposed Entertainment Destination Center.]
Kathy Walker, City Clerk
June 19, 2025

Jessamine Journal:
Jun. 19, 2025
ORD 181-2025

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Arthritis Foundation

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