

# More cases of measles in Fayette County

BY TOM LATEK  
Kentucky Today

The Lexington-Fayette County Health Department (LFCHD) is continuing to respond to the ongoing measles outbreak in central Kentucky, with an updated case count showing an increase in confirmed cases, as well as public health guidance.

As of July 7, there are now eight confirmed measles cases in Fayette and Woodford counties, according to the LFCHD. This includes four new cases in Fayette County during the past week, all of which are contacts of the first Fayette County case. Health officials say these individuals have been under quarantine since the first case was reported, and there is no known additional risk to the public from these cases.

In addition to the Central Kentucky outbreak, a separate, unrelated confirmed measles case was reported in Todd County, on June 27. So far this year, a total of 11 measles cases have been reported in Kentucky.

LFCHD says they are continuing to work closely with the Kentucky Department for Public Health and other local partners to investigate cases, ensure proper quarantine protocols and notify those individuals who may also have

been exposed to measles.

Measles is a highly contagious respiratory virus that can cause serious health complications, especially in young children. Early symptoms begin 8 to 12 days after exposure, including high fever, cough, runny nose and red or watery eyes. The characteristic measles rash typically appears three to five days after symptoms begin, usually on the face before spreading down to the rest of the body.

Public health officials are encouraging all Kentuckians to verify their vaccination status and ensure they are protected. The measles, mumps and rubella vaccine, known as MMR, is a safe and effective way to prevent infection. Adults born after 1957 should have documentation of at least one dose of MMR vaccine, and children should receive two doses, the first one at 12-15 months and the second at 4-6 years of age.

The U.S. has now recorded over 1,277 measles cases, which is the highest annual total in 33 years. Most infections are among unvaccinated individuals. Measles is highly contagious but is 97 percent preventable with the two recommended MMR doses.

If you're unsure about your vaccination status, check with your doctor.



More cases of measles have been reported in Fayette County (Kentucky Today photo)

## 3 Kentucky hospitals ranked among Newsweek's top 200 hospitals for cancer care

BY MELISSA PATRICK  
Kentucky Health News

Three Kentucky hospitals have been named among the top 200 hospitals for cancer care in Newsweek's third annual ranking of America's Best Cancer Hospitals.

The University of Kentucky Albert B. Chandler Hospital's Markey Cancer Center in Lexington was ranked among the top 50 cancer centers nationwide, at

43. The report also highlighted its excellence in lung and breast cancer care.

Markey has been a National Cancer Institute-designated cancer center since 2013, and is one of only 57 cancer centers in the country to earn the NCI's Comprehensive Cancer Center designation, according to a university press release.

The other Kentucky hospitals making the list are Baptist Health Lexington, at 145, and St. Eliza-

beth Edgewood Hospital, at 165.

This year, more than two million people in the United States are expected to be diagnosed with some form of cancer, according to the American Cancer Society's Cancer Facts & Figures 2025 report. In Kentucky, which leads the nation in both cancer cases and cancer deaths, that same report estimates there will be 30,420 new cases of cancer in 2025.

Newsweek partnered with Statista, a research firm, to

compile the list.

"To compile the data used in this ranking, tens of thousands of medical professionals and hospital managers participated in a nationwide online survey. Their responses were factored in alongside publicly available hospital quality metrics, patient satisfaction scores and patient-reported outcome measures implementation scores," according to a Newsweek news release.

A summary of the methodol-

ogy says hospitals with a one-star rating with the Centers for Medicare & Medicaid Services were not eligible for the ranking, and hospitals with a very small number of beds were also not considered.

MD Anderson Cancer Center in Houston, Memorial Sloan Kettering Cancer Center in New York, Mayo Clinic-Rochester and the Cleveland Clinic were ranked as the top four cancer care hospitals.

### Public Notices

1997 DODGE PICKUP  
3B7HF13Y9VG770726  
OWNED BY DONALD R CASTLE

2009 FORD E350  
VIN1FDEE35S69DA39471  
OWNED BY FEDERATED TRANSPORTATION SRVCS  
OF THE BLUEGRASS INC.

2001 FORD F150  
1FTZX17261NB52272  
OWNED BY CHRISTINA NEACE

Jessamine Journal:  
June 26, July 3 and 10, 2025  
AV/78 FORD

### PUBLIC NOTICE REQUEST FOR PROPOSALS

The Jessamine County Fiscal Court is requesting proposals from qualified contractors for a complete remodel of designated restrooms at the Public Safety Center. Proposals will be accepted at the County Judge/Executive's Office, Jessamine County Courthouse, 101 North Main Street, Nicholasville, KY 40356 until Monday, July 28, 2025 at 11:00 a.m. Specifications may be picked up from the County Judge/Executive's Office, 101 North Main Street, Nicholasville, KY 40356 or from [www.jessamineky.gov](http://www.jessamineky.gov). The Jessamine County Fiscal Court reserves the right to reject any or all proposals.

Jessamine County Fiscal Court

Jessamine Journal:  
July 10, 2025  
RFP/REMODEL

### PUBLIC NOTICE NOTICE OF SELF STORAGE SALE

Please take notice Prime Storage - Nicholasville Etter located at 251 Etter Dr, Nicholasville, KY, 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 7/15/2025 at 12:00 PM. Unit #145; Unit #504; Unit #583. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

7569-311183

Jessamine Journal:  
July 10, 2025  
LNS-602-2025\_06\_24

### Public Notices

#### PUBLIC NOTICE NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for disposal and haul of household hazardous waste from the Jessamine County Recycling / Convenience Center. Bid specifications can be picked up at the office of the Jessamine County Judge Executive David West, 101 North Main Street, Nicholasville, KY or obtained on [www.jessamineky.gov](http://www.jessamineky.gov). Sealed bids will be accepted until Monday, July 28, 2025 at 11:00 am at the office of the Jessamine County Judge / Executive, David West, 101 North Main Street, Nicholasville Kentucky 40356. The Fiscal Court reserves the right to reject any or all bids.

Jessamine County Fiscal Court

Jessamine Journal:  
July 10, 2025  
BIDS/WASTE

### PUBLIC NOTICE

NOTICE IS HERBY GIVEN THAT THE CITY OF WILMORE ON JULY 7, 2025, ENACTED THREE ORDINANCES. THE FULL TEXT OF WHICH ARE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE WILMORE CITY CLERK @ 210 S. LEXINGTON AVE. WILMORE, KY 40390. THE ORDINANCES AND SUMMARIES ARE AS FOLLOWS:

#### ORDINANCE 2025-4 AN ORDINANCE INCREASING WATER AND WASTEWATER RATES

#### ORDINANCE 2025-5 AN ORDINANCE INCREASING HIGH BRIDGE WATER RATES

#### ORDINANCE 2025-6 AN ORDINANCE INCREASING SOUTHEAST COUNTY WATER RATES

#### DONNA BACK WILMORE CITY CLERK

Jessamine Journal:  
July 10, 2025  
ORDINANCES

### PUBLIC NOTICE

#### ADVERTISEMENT FOR BIDS

Sealed bids for the construction of **WIND HAVEN OFFICE PARK, LPSS SANITARY SEWER SYSTEM, WO4351, 22CWS016** and SX2113018, will be received in the office of

### Public Notices

Jessamine-South Elkhorn Water District, P.O. Box 731, 802 S. Main Street, Nicholasville, KY 40356, up to 2:00p.m. EST on **Tuesday August 5, 2025** and then publicly opened and read aloud.

The work includes the installation of a low pressure sanitary sewer (LPSS) collection system consisting in part of 650 LF 1.5" Sch 40 PVC pipe, 6 each 1.5" lateral kit connections, 1 four feet diameter manhole and 1 existing manhole connection. The project is located at 99-109 Wind Haven Drive, Nicholasville, KY 40356. Time allowed for the completion of the project is 270 consecutive calendar days. Bids shall be on a unit price basis. Plans and specifications under which the work is to be done are on file and may be examined at the office of Jessamine-South Elkhorn Water District, 802 S. Main Street, Nicholasville, KY 40356 and at the office of the ENGINEER, Home Engineering, Inc., 216 S. Main Street, Nicholasville, KY 40356. Bidding documents may be obtained electronically on July 10, 2025, at no cost. Direct the request for documents to [john@homeeng.com](mailto:john@homeeng.com). The bidder must supply the telephone and e-mail address along with street address of the individual or firm to whom addenda (if any) can be directed.

A bid security in the form of a certified check, bank check, or bid bond for a sum not less than five (5%) percent of the amount of the bid will be required with the bid. The OWNER reserves the right to accept any bid, to reject any bid and to waive any irregularities in the bids. No BIDDER may withdraw his bid within ninety (90) consecutive calendar days after the actual date of the bid opening. Bidders must comply with the President's Executive Order Nos., 11246 and 11375, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act. Bidders must certify that they do not, and will not, maintain or provide for their employee any facilities that are segregate on the basis of race, color, creed or national origin. Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap, and sex in this project. Disadvantaged Business Enterprises (DBE) firms are particularly encouraged to participate.

[s] James F. Hall, Chairman  
Jessamine South Elkhorn Water District

Jessamine Journal:  
July 10, 2025  
BIDS

### Public Notices

#### PUBLIC NOTICE NOTICE OF SELF STORAGE SALE

Please take notice Prime Storage - Nicholasville Industry located at 112 Industry Parkway, Nicholasville, KY, 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 7/15/2025 at 12:00 PM. Unit #013; Unit #0274K. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

7569-311184

Jessamine Journal:  
July 10, 2025  
LNS-604-2025\_06\_24

### PUBLIC NOTICE

#### MASTER COMMISSIONER'S SALE FRIDAY, JULY 18, 2025, AT 10:00 A.M. JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM 101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without war-

### Public Notices

ranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at [www.JessamineMC.com](http://www.JessamineMC.com).

**SALE 1 – 2470 Pollard Pike, Nicholasville, 24-CI-17,** Judgment amt. \$170,839.54, Parcel # 085-00-00-007.03

**SALE 2 – 210 Foxwood Drive, Nicholasville, 25-CI-64,** Judgment amt. \$139,904.03, Parcel # 058-40-01-008.00

**SALE 3 – 200 Crestridge Trail, Nicholasville, 23-CI-522** Judgment amt. \$504,223.97, Parcel # 021-00-00-028.4

**SALE 4 – 128 Kurtzland Drive, Nicholasville, 24-CI-84,** Judgment amt. \$169,272.65 & \$95,392.53, Parcel # 060-30-06-013.00

Ellen L. Miller,  
Master Commissioner  
102 West Maple Street  
Nicholasville, KY 40356  
859-885-1550

Jessamine Journal:  
July 10 and 17, 2025  
JULY 2025 COMM SALE

### PUBLIC NOTICE

The Nicholasville Planning Commission will meet in Regular Session at 5:00 p.m. On Tuesday, July 22 2025 in the Community Room of the Nicholasville Police Department, 717 North Main Street, Nicholasville, Kentucky. The agenda will include the following:

ZONING MAP AMENDMENT  
3213 Lexington Road. Zone Map Amendment from A-1(County) to B-2 (Highway Business District) for approximately 17.76 acres. Portion of PVA Parcel #067-00-00-028.00. Requested by DWH Properties, LLC, 18703 Brookshade Lane, Louisville KY 40245.

705 Miles Road, Zone Map Amendment from R-1D (Single Family Residential District)/R-2(Two Family Residential) to R-1E (Single Family Residential District) for approximately 15.27 acres. PVA Parcel #058-00-00-024.03. Requested by PE Development, LLC, of 250 Etter Drive Nicholasville KY 40356.

LAND SUBDIVISION  
3213 Lexington Road. Request

### Public Notices

for approval of Final Development Plan, consisting of approximately 17.76 acres. Portion of PVA Parcel #067-00-00-028.00. Requested by DWH Properties, LLC, 18703 Brookshade Lane, Louisville KY 40245

705 Miles Road. Request for approval of Final Development Plan, consisting of approximately 15.27 acres. PVA Parcel #058-00-00-024.03. Requested by PE Development, LLC, of 250 Etter Drive Nicholasville KY 40356.

4615 Nicholasville Road. Request for approval of Final Development Plan, consisting of approximately 34.55 acres. PVA parcel #066-00-00-001.00. Requested by Fuqua Acquisitions II, LLC, Atlanta GA 30305.

3255 Lexington Road. Request for approval of Final Development Plan/Preliminary Subdivision Plat, consisting of approximately 69.21 acres, PVA Parcel #067-00-00-022.02. Requested by Madden KR LLC, Lexington KY 40580.

789 Union Mill Road. Request for approval of Final Development Plan, consisting of approximately 29.64 acres, PVA Parcel #070-00-00-016.00. Requested by Briggs Commercial Construction, Lexington KY 40503.

800 E Brannon Road. Request of approval of Final Development Plan, PVA Parcel#078-00-00-005.00. Requested by Trinity Christian Academy of Lex, LLC, Lexington KY 40515.

Staff Items  
3041 Elizabeth Street

Other Business  
Amendments to Nicholasville Zoning Ordinance

A copy of these applications, plats, zoning regulations and amendments are available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday)  
John Quinn, Chairperson  
Nicholasville Planning Commission

Jessamine Journal:  
July 10, 2025  
MEETING

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