#### **Govt Bids & Proposals**

## INVITATION TO BID

Date: June 3, 2025 & June 16, 2025 The Northern Kentucky Water District (Owner) is requesting

The Northern Kentucky Water District (Owner) is requesting Bids for the construction of the following Project: PROJECT: Sub-District O Water Main Extension, Kenton County, Kentucky BID SUBMISSION: SEALED BIDS WILL BE RECEIVED BY THE NORTHERN KENTUCKY WATER DISTRICT (OWNER) ONLY THROUGH THE ONLINE QUEST CDN WEBSITE (www.questcdn.com) UNTIL: Date: July 3, 2025 Time: 2:00 pm (Local Time) At said place and time, and promptly thereafter, all Bids that have been duly received will be opened via Microsoft Teams meeting. Entities on the registered list of plan holders will be sent a link to attend the virtual bid openings. The public may access the virtual bid opening by emailing Cassandra Zoda at <u>czoda@nkywater.org</u> to aet the meeting number and Zoda at <u>czoda@nkywater.org</u> to get the meeting number and

password. BRIEF PROJECT DESCRIP-TION: The proposed Work is generally described as follows: Construction of approximately 370 feet of 8" ductile iron water 370 feet of 8" ductile iron water main along Highwater Road (from River Heights Lane to #1873), 1,525 feet of 8" PVC water main along Scenic Ridge Drive, 465 feet of 8" ductile iron water main along Decoursey Pike (from Ryland Lakes Drive to Steep Creek Road), 5,370 feet of 8" ductile iron water main along Steep Creek Road (from Decoursey Pike to #3704 at the bridge), 590 Pike to #3704 at the bridge), 590 feet of 8" ductile iron water main along Mann Road (from main along Mann Road (from Steep Creek Road to #11290), 1,265 feet of 8" ductile iron and PVC water main along Gene Street, 4,200 feet of 8" ductile iron water main along Fiskburg Road (Goshorn Road to Alexander Road), 2,635 feet of 8" ductile iron and PVC water main along Alexander Road (Fiskburg Road to St. Marys Road), and 4,885 feet of 8" ductile iron and PVC water main along Elliot Road (from KY 17 to the Pendleton County Line), together with the appur-Line), together with the appur-tenances and related work in Kenton County, Kentucky. Owner reserves the right to

Owner reserves the right to make partial awards. PROJECT DOCUMENTS: To view the bid documents, go to Northern Kentucky Water District (nkywater.org/procurement) and click the link labeled "NKWD's Quest CDN webpage" to be click the link titled "Quest CDN Online Inter-face" redirected to the Quest face" redirected to the Quest CDN Electronic Bid Online

Interface. This bid is listed as Quest eBid Doc # 9714744. The project documents may be downloaded by registering with Quest CDN online at www.questcdn.com or by call-

ing 952-233-1632. After registra-tion is complete, an On-Line Bid ID code must be created by clicking on "My Account", then the "User Info" tab. A prospective bidder will create

#### Govt Bids & Proposals

this code in the designated field per requirements noted. To be considered a Plan-holder, a bidder must complete registration and download the Proposal Documents in digital form for a \$22.00 charge. There will be a charge of \$42.00 to submit a bid. Plan-holders will receive addenda and other proposal document updates via Quest CDN. Prospective Quest CDN. Prospective bidders must be on the plan holders list through Quest CDN for a bid to be accepted. BIDDER QUALIFICATIONS & AWARD: All Bids must be

and Contract Documents. Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.

Documents. Bid security, in the form of an electronic Bid Bond (insur-iny/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid. The Successful Bidder will be required to furnish a Construc-tion. Deuronat Board, and

required to turnish a Construc-tion Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations grising bills and obligations arising from the performance of the Contract.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resi-dent bidders pursuant to KRS 45A490 to 45A.494 and (KAR 200 5:400) 5:400).

Owner reserves the right to reject any or all Bids, includ-ing without limitation the right to reject any or all noncon-forming, non-responsive, forming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the apparent successful Bidder(s) to such an extent as may be determined by Owner, and/or to make multiple or partial awards.

Small, Minority, and Disadvan-taged Business Enterprises are encouraged to bid on this project.

project. Bids shall remain subject to acceptance for 90 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give awarded, the Owner Will give the successful Bidder a Notice of Award during the period of time during which the success-ful Bidder's bid remains subject to acceptance. INSTRUCTIONS TO BIDDERS: For all further requirements regarding bid

requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. FUNDING: This project is funded by Kentucky Infrastructure Authority - Cleaner Water

**Govt Bids & Proposals** Program funds. The Successful Bidder and all Subcontractors will be required to conform to the Uniform Guidance Contract

Contract Requirements set forth in the Contract Documents. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours and Safety Standard Act. Bidders must comply with the President's Executive Order No. 11246 as amended, which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with 41 CFR 60-4, in regard to affirmative action. Bidders will make positive efforts to use small, minority, women owned, disadvantaged businesses. The Northern Kentucky Water

District is an Equal Opportunity Employer. Cin-KY 6/3/25 6/16/25 #11350266

#### **Govt Public Notices**

#### LEGAL NOTICE

The Union Township Board of Trustees will hold a public hearing on a proposed text amendment (Case # 1-25-T) under the Union Township Zoning Decelution by Decelu under the Union Township Zoning Resolution, by Resolu-Tion No. 2025-28, adopted May 13, 2025. Said hearing will be held at 7:00 PM, Wednesday, June 25th, 2025 at the Union Township Civic Center, 4350 Aicholtz Road, Cincinnati, Ohio, 45245. The motion, resolution, or application proposing the text amendments to the Zoning Resolution will be avail-Zoning Resolution will be avail-able for public examination for a period of ten days prior to the public hearing at the offices of the Union Township Planning & Zoning Depart-ment, 4350 Aicholtz Road, Cincinnati, Ohio 45245, 8AM – 5PM, Monday through Friday, excluding Holidays. The person responsible for giving notice of responsible for giving notice of the public hearing by publica-tion is Ronald B. Campbell, Union Township Fiscal Officer.

UNION TOWNSHIP BOARD OF TRUSTEES Ronald B. Campbell Union Township Fiscal Officer CIN ENQ- 11404341 06/16/25

LEGAL NOTICE

The Union Township Board of Trustees will hold a public hearing on a proposed rezoning Trustees will hold a public hearing on a proposed rezoning (zoning map amendment, Case # 2-25-Z) under the Union Township Zoning Resolution adopted on the third day of November, 1959, submitted by: Brookstone Homes, 7203 Wooster Pike, Cincinnati, OH 45227, Attn: Shannon Lachen-man, Applicant, for the prop-erty within the area proposed to be changed or affected by the proposed zoning map amendment. Said hearing will be held at 6:00 PM, Tuesday, July 8, 2025 at the Union Town-ship Civic Center, 4350 Aicholtz Road, Cincinnati, Ohio, 45245. Following is the address and Parcel # of the property involved with the proposal and the neme of the current owner Parcel # of the property involved with the proposal and the name of the current owner of the property, as they appear on the county auditor's tax list: 4885 Beechwood Road, Cincin-

#### **Govt Public Notices**

nati, Ohio 45244; Clermont County Auditor Parcel ID # 413111C034., Janet S Fix, 413111C034., Janet S FIX, owner. The present zoning classification of the subject property\_is ER – Estate Resiowner. The classification dential District & R-1 Single Family Detached Structure Residential District. The Residential District. The proposed zoning district classi-fication is R-4 Single Family Variable Structure Residential District to accommodate a proposed Single-Family Resi-dential Development. The motion, resolution, or applica-tion proposing the rezoning will be available for public exami-nation for a period of ten days prior to the public hearing at the offices of the Union Townprior to the public hearing at the offices of the Union Town-ship Planning & Zoning Department, 4350 Aicholtz Road, Cincinnati, Ohio 45245, 8AM – 5PM, Monday through Friday, excluding Holidays. The person responsible for giving notice of the public hearing by publication is Ronald B. Campbell, Fiscal Officer.

Office UNION TOWNSHIP BOARD OF TRUSTEES Ronald B. Campbell Union Township Fiscal Officer CIN ENQ- 11404381 06/16/25

LEGALNOTICE The Boone County Planning Commission will hold a series of Public Engagement meet-ings (Open Houses) regarding the update of the Boone County Comprehensive Plan. Below are the dates and locations of the meetings. Our Boone County – Plan 2045

Our Boone County – Plan 2045 Our Boone County - From 2012 July 7, 2025 - Boone County Public Library - Hebron Branch, 1863 N. Bend Road July 17, 2025 - Boone County Public Library - Walton Public Library – Walton Branch, 13000 Towne Center Drive \*All meetings will be from 5:00

p.m. – 7:00 p.m. in an Open House Format\*

ton Street, Room 317, Burling-ton, Kentucky. You may also call the office at 859-334-2196 or visit it <u>www.boonecountyky.org/</u> (6/16/25 & 7/1/25)

Village of Newtown Board of Zoning Appeals The Village of Newtown Board of Zoning Appeals will be conducting a Public Hearing at 6:00pm, on Wednesday July 16, 2025, at the Village of Newtown Municipal Center located at 3537 Church Street. The purpose of the Public Hearing is to consider a ground sign variance request for 7849 Main Street.

mont County, Ohio, adopted Resolution No. 2025-35, declaring the tall grass, garbage, refuse, debris, and/or noxious weeds at the following proper-

#### **Public Notices**

ties to be a nuisance pursuant to Section 505.87 of the Ohio Revised Code: 1) 557 Glenrose Lane, Cincinnati, OH 45244 / PINs 414101A000H., 414101A000I.; 2) 601 Comet Drive, Cincinnati, OH 45244 / PIN 414231D098.; 3) 675 Redwood Ct., Cincinnati, OH 45244 / PIN 414818A196.; 4) 675 Woodgate Rd., Cincinnati, OH 45244 / PIN 414818A196.; 4) 675 Woodgate Rd., Cincinnati, OH 45245 / PIN 414818A196.; 4) 675 Woodgate Rd., Cincinnati, OH 45245 / PIN 4148180.; 5) 848 Hawthorne Drive, Cincinnati, OH 45245 / PIN 41418.044.; 6) 1210 Pood Drive, Batavia, OH 45103 / PIN 414802.038.; 7) 4124 Forsythia Drive, Cincinnati, OH 45245 / PIN 414820.022.; 8) 4221 Silver Streak Dr., Cincin-nati, OH 45245 / PIN 413215B122.; 9) 4585 Eastgate Blvd., Cincinnati, OH 45245 / PIN 413105D147.; 10) 4687 Galaxy Lane, Cincinnati, OH 45244 / PIN 414231D018.; 11) 4784 Timberknoll Rd., Batavia, OH 45244 / PIN 414818B099.; 12) 4807 Tealtown Rd., Milford, OH 431506 / PIN 413106B052.; 13) to Section 505.87 of the Ohio Revised Code: 1) 557 Glenrose

OH 45244 / PIN 414818B099.; 12) 4807 Tealtown Rd., Milford, OH 45150 / PIN 413106B052.; 13) 4817 Powderhorn Dr., Cincin-nati, OH 45244 / PIN 414821.016.; 14) 4860 Teal Lane, Milford, OH 45150 / PIN 414223.005.; 15) 4862 Teal Lane, Milford, OH 45150 / PIN 414223.006. The owner(s) of record are hereby notified that the removal of the tall grass, garbage, refuse, debris, and/or garbage, refuse, debris, and/or noxious weeds from this prop-erty will occur no sooner than June 27, 2025. Before this date, the owner(s) of record may enter into an agreement with the Board of Trustees for the removal of the tall grass, garbage, refuse, debris, and/or noxious weeds. If the tall grass, garbage, refuse, debris, grass, garbage, refuse, debris, and/or noxious weeds are not removed by the owner(s) of record prior to June 27, 2025; the Board will proceed with the removal of the tall grass, garbage, refuse, debris, and/or noxious weeds in accordance with Section 505.87 of the Ohio Revised Code. Released by Mark McCormack, Develop-ment Director. (C1N,June.16,'25#11404273)

### Legal Notice Village of Newtown Council

The Village of Newtown Council will conduct a Public The Council will conduct a Public Hearing at 6:00 pm on Tuesday, August 12, 2025 at the Village of Newtown Municipal Center located at 3537 Church Street. The purpose of the Public Hearing is to consider text amendments to the Newtown Zoning Code to make corrections to certain sections of the Zoning Code that are inconsistent or incomplete. Members of the public are welcome to attend and give comments. CIN,Jun16,'25#11404557

Advertisement for bids THE OXNARD HARBOR DISTRICT HAS AUTHORIZED DISTRICT HAS AUTHORIZED THE INVITATION TO BID ON THE FOLLOWING REQUEST FOR PROPOSAL: PORT OF HUENEME - RFP FROM QUALIFIED CONSULTING FIRMS TO PROVIDE ENGI-NEERING DESIGN SERVICES FOR C7 INSTAL-LATION OF STATE-OF-THE-

#### **Public Notices**

ART FILTRATION SYSTEM TO PROTECT OCEAN HABI-TAT. PLEASE CONTACT PORT ENGINEER FOR ANY QUESTIONS. BIDS MUST BE RECEIVED, SEALED, AND MARKED: PORT OF HUEN-EME - REP FOR ENGINEER-ING DESIGN SERVICES FOR

ING DESIGN SERVICES FOR C7 INSTALLATION OF STATE-OF-THE-ART FILTRATION SYSTEM TO PROTECT OCEAN HABITAT NO LATER THAN JULY 04, 2025, AT 12:00 PM ONLINE AT PLANET BIDS OR VIA EMAIL AT WHICH TIME SAID BIDS WILL BE OPENED AND RECORDED. PLEASE VISIT https://vendors.planetbids.com/

https://vendors.planetbids.com/ portal/27278/portal-home TO REGISTER AS VENDOR AND/OR FOR COMPLETE AND/OR FOR COMPLETE BID INFORMATION. YOU MAY ALSO CONTACT RODRIGO ZARAGOZA AT (805)754-1618 OR BY EMAIL

RZARAGOZA@PORTOFH.OR G FOR COMPLETE BID INFORMATION . CIN, JUN15-20, 22-23, '25#11397838

#### Public Sale

Notice of IDEA Funding Presentation for School Year 2025 - 2026 The Winton Woods City School District will present the IDEA (Individuals with Disabilities Education Act) Budget Education Acr) Budger Overview on Monday, June 23, 2025 at 6:30pm at the Board of Education Meeting. The Board of Education meeting is being neld at Winton Woods Early Childhood

Central Campus 825 Waycross Rd, Cincinnati, OH 45240 Stage Room 184 The public is invited to partici-

The public is invited to partici-pate and comment on the Special Education fiscal year 2026 budget and the budget of the current fiscal year. For additional information, please contact Tonya Bray, Director of Student Services at 513-619-2320 pray tonya@wintonwoods.org

<u>bray.tonya@wintonwoods.org</u>. CIN,Jun9,16,'25#11314344

GREAT OAKS CAREER CAMPUSES

Legal Notice of Public Auction Great Oaks Career Campuses is selling surplus items on Saturday, June 28, 2025 at our District Warehouse, 140 Great Oaks Drive, Cincinnati, Ohio, 45241. Hilton Auctioneers will 45241. Hitton Auctioneers will begin the sale at 9:00 a.m. A preview of the items to be auctioned will be permitted beginning at 8:00 a.m. the day of the sale. You may also view a list of the items to be sold at the guetioneerfc website at the auctioneer's website at

www.hiltonauctioneer.com. By order of the Board of Direc-tors of the Great Oaks Career Campuses.

JB Stamper, Chairperson Brian Rabe, Chief Financial

Officer (CIN, June.9, 16, 23, '25#11257685)

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**NOTICE TO KENTON COUNTY TAXPAYERS** 

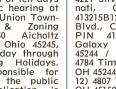
Gabrielle Summe, Kenton County Clerk pursuant to KRS 424.130, announces that the 2024 Delinquent Real Property Tax Bills (Certificates of Delinquency) sale will be July 23, 2025.

The list of Delinquent Property Tax Bills will be available on www.kentoncountykyclerk.com website June 23, 2025, pursuant to KRS 424.145. The list of Certificates of Delinquency is also available for public inspection during the hours of 7:30 AM through 4:00 PM Monday through Friday at the Kenton County Clerk's Office located at 1840 Simon Kenton Way STE 1101, Covington, KY 41011. All interested participants must register with the Kenton County Clerk's Office by the close of business on July 14, 2025. Please contact the Kenton County Clerk's Office if you need additional information about the tax sale registration process, the required registration fee, or the deposit amounts that will be needed. Taxpayers can continue to pay their delinquent tax bills to the Kenton County Clerk's Office any time prior to the tax sale. Please note: All payments must be received in the Kenton County Clerk's Office prior to the tax sale date listed in the advertisement. Payments received after the tax sale has been conducted will be returned without exception. Some delinquencies although they have been advertised on our website will be excluded from the tax sale in accordance with the provisions of KRS 134.505(10)(b). If you have any questions, please do not hesitate to the contact the Kenton County Clerk's office at 859-392-1650.

# CIN, JUN16, '25#

LEGAL NOTICE Notice is hereby given that, on June 10, 2025, the Union Town-ship Board of Trustees, Clermont

House Formata Information about the meet-ings is available at the Boone County Planning Commission office located at 2950 Washing-Cin-KY, 6/16 & 7/1/25 #11394169 **Public Notices** Legal Notice



# SELL IT BUY IT FIND IT SELL IT BUY IT FIND IT