

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 24-CI-00129**

ANP TAX LIEN COMPANY, LLC, PLAINTIFF Vs. **NOTICE OF SALE**

TERESA ANN WEST, et al, DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran’s Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Friday the 20th day of June, 2025, at 12:00 p.m., C.T.**

**Address: US Hwy 431 N KY PVA Number: 121-04-01-039.001**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real

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estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street **www.almillerlaw.com** Central City, Kentucky 42330

P: (270) 754-5502/F: (270) 754-5249 6-17c

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**City, KY 42330 PVA Number: 172-00-00-006.005**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 23-CI-00435**

Collectible Lien Service, LLC, PLAINTIFF Vs. **NOTICE OF SALE**

Tracy Chantel Lewis, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran’s Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 26 day of June, 2025, at 12:00 p.m., C.T.**

**Address: 214 Sunset Drive, Powderly KY 42367 PVA Number: 108-04-04-014.000**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to

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the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Muhlenberg County.

CCU COAL AND CONSTRUCTION, LLC  
8890167MI 22 5/21/2025

PUBLIC NOTICE

**BUDGET SUMMARY**

The second reading and adoption of the Muhlenberg County proposed budget ordinance for the fiscal year ended June 30, 2026 is scheduled to be held at the courthouse on Thursday, June 26, 2025 at 4:00 PM.

An ordnance Relating to the Annual Budget and appropriations.

Be it ordained by the fiscal court of Muhlenberg County, Kentucky:

Whereas, the proposed budget was tentatively approved by the fiscal court on the 29th day of May, 2025 and approved as to form and classification by the State Local Finance Officer on the 6th day of June, 2025.

SECTION ONE. The following budget is adopted for the Fiscal Year June 30, 2026 and amounts stated are appropriated for the purposes indicated.

|                                             |             |
|---------------------------------------------|-------------|
| (1) General Fund                            |             |
| General Government                          | \$5,871,200 |
| Protection to Persons and Property          | 1,048,850   |
| General Health and Sanitation               | 733,000     |
| Social Services                             | 145,000     |
| Recreation and Culture                      | 589,500     |
| Debt Service                                | 1,883,635   |
| Capital Projects                            | 5,925,000   |
| Administration                              | 3,131,000   |
| Total                                       | 19,327,185  |
| (2) Road Fund                               |             |
| Transportation Facility and Services        | 3,066,100   |
| Debt Service                                | 1,033,790   |
| Administration                              | 356,000     |
| Total                                       | 4,455,890   |
| (3) Jail Fund                               |             |
| Protection to Persons and Property          | 3,392,000   |
| Administration                              | 943,000     |
| Total                                       | 4,335,000   |
| (4) LGEA Fund                               |             |
| Roads                                       | 1,100,000   |
| Capital Projects                            | 100,000     |
| Total                                       | 1,200,000   |
| (7) Pennyrile Narcotics Task Force Fund     |             |
| Other Government Agencies                   | 510,100     |
| (31) LGEDF Fund                             |             |
| Capital Projects                            | 1,000       |
| (80) Muhlenberg County Tourism Fund         |             |
| Recreation an Culture                       | 255,000     |
| Other Government Agencies                   | 90,000      |
| Total                                       | 345,000     |
| (27) Municipal Government Economic Act Fund |             |
| Other Government Agencies-Transfers         | 2,905,000   |
| (74) National Opioid Settlement Fund        |             |
| Mental Health                               | 720,000     |

SECTION TWO. This ordinance shall be published in The Leader News newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

**NOTICE OF AVAILABILITY**

All interested persons and organizations in Muhlenberg County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Answers to last week’s puzzle

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | T | P |   |   |   |   |   |   | B | E | D | S |   |   |   |
| T | U | L | A |   |   |   |   |   | P | O | D | I | A |   |   |
| O | V | A | L |   |   |   |   | W | A | N | I | N | G |   |   |
| M | A | N | E | T |   |   |   | P | I | R | A | T | E | S |   |
| I | L | E | U | S |   |   |   | T | E | S | T | I | E | R |   |
| C | U | T | T | H | E | M | U | S | T | A | R | D |   |   |   |
|   |   |   |   |   | N | A | B |   | E | K | E |   |   |   |   |
|   |   |   |   |   | F | M | C |   | A | R | E |   |   |   |   |
|   |   |   |   | A | L | I |   | E | L | I |   |   |   |   |   |
|   |   |   | P | E | Y | T | O | N | M | A | N | N | I | N | G |
|   | F | E | R | T | I | L | E |   |   | A | E | C | I | A |   |
| C | L | E | A | R | E | D |   |   |   | G | R | I | N | S |   |
| A | O | R | T | A | S |   |   |   |   | V | E | E | S |   |   |
| S | W | E | E | P |   |   |   |   |   | E | S | T | E |   |   |
| E | N | D | S |   |   |   |   |   |   |   | T | Y | R |   |   |

AN ORDINANCE ADOPTING THE ANNUAL BUDGET OF THE CITY OF GREENVILLE, KENTUCKY FOR THE FISCAL YEAR JULY 1, 2025 TO JUNE 30, 2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATIONS OF THE CITY GOVERNMENT

WHEREAS, AN ANNUAL BUDGET PROPOSAL AND MESSAGE HAS BEEN PREPARED AND DELIVERED TO THE CITY COUNCIL; AND

WHEREAS, THE CITY COUNCIL HAS RECEIVED SUCH BUDGET PROPOSAL AND MADE NECESSARY MODIFICATIONS;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF GREENVILLE, KENTUCKY:

SECTION I

THAT THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026 IS HEREBY ADOPTED AS FOLLOWS:

**REVENUES**

|                                |             |
|--------------------------------|-------------|
| TAXES.....                     | \$1,930,000 |
| LICENSES AND PERMITS.....      | \$ 22,510   |
| INTERGOVERNMENTAL REVENUE..... | \$ 628,670  |
| OTHER.....                     | \$1,378,322 |

**RESOURCES AVAILABLE FOR APPROPRIATION..... \$3,959,502**

**EXPENDITURES**

|                                          |              |
|------------------------------------------|--------------|
| GENERAL GOVERNMENT.....                  | \$ 443,955   |
| PUBLIC SAFETY .....                      | \$ 2,017,855 |
| PUBLIC WORKS/COMMUNITY DEVELOPMENT ..... | \$ 1,296,392 |
| OTHER.....                               | \$ 201,300   |

**TOTAL APPROPRIATIONS..... \$3,959,502**

THIS ORDINANCE SHALL BE EFFECTIVE JULY 1, 2026, THE FIRST DAY OF THE FISCAL YEAR.

James E. DeArmond, Jr., Mayor

Leslie Cornette, City Administrator/Clerk

**CITY OF GREENVILLE, KENTUCKY**

KOC# 221.5

CITY OF CENTRAL CITY, KENTUCKY

ORDINANCE #2025-02

**AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND APPROPRIATIONS FOR THE CITY OF CENTRAL CITY, KENTUCKY, FOR THE FISCAL YEAR JULY 1 2025, THROUGH JUNE 30, 2026**

WHEREAS, a proposed use hearing was held on the 11th day of JUNE, 2025 regarding the proposed budget showing receipts of \$11,074,177.00, and expenditures of \$11,074,177.00.

NOW, THEREFORE, **BE IT ORDAINED BY THE LEGISLATIVE BODY OF THE CITY OF CENTRAL CITY, KENTUCKY**, THAT THE FOLLOWING BUDGET IS AD- OPTED FOR THE FISCAL YEAR 2025-2026 AND THE AMOUNTS STATED ARE APPRO- PRIATED FOR THE PURPOSES INDICATED.

(1) REVENUE:

|                                |                      |
|--------------------------------|----------------------|
| 1. Taxes:                      | \$2,187,260.00       |
| 2. Licenses and permits:       | 82,900.00            |
| 3. Intergovernmental revenue:  | 428,800.00           |
| 4. Charges for services:       | 765,500.00           |
| 5. Public enterprise:          | 5,552,500.00         |
| 6. Other revenue:              | 663,167.00           |
| 7. Tourist Commission revenue: | 208,350.00           |
| 8. Convention Center:          | 1,131,500.00         |
| 9. Economic Development:       | 54,200.00            |
|                                | <u>11,074,177.00</u> |

(2) EXPENDITURES:

|                                |                        |
|--------------------------------|------------------------|
| 1. General government:         | \$2,748,400.00         |
| 2. Public safety:              | 1,045,492.00           |
| 3. Public works:               | 333,735.00             |
| 4. Public enterprise:          | 5,552,500.00           |
| 5. Convention Center:          | 1,131,500.00           |
| 6. Economic Development:       | 54,200.00              |
| 7. Tourist Commission expense: | 208,350.00             |
|                                | <u>\$11,074,177.00</u> |

THIS ORDINANCE SHALL BE PUBLISHED IN THE NEWSPAPER WITHIN THIRTY (30) DAYS AFTER ADOPTION.

**ADOPTED:** This the 11th day of June, 2025.

**Tony Armour, Mayor**

**ATTEST:**

**SARAH GOTT, City Clerk**

FIRST READING: May 14th, 2025

SECOND READING: June 11th, 2025