Webster County High Graduate To Debut In Country Music Video



Meredith Kelley, a Webster County High School graduate and a freshmen at the University of Kentucky, is set to appear in the country music video that will be featured on CMT starting May 5.

The video features "The Byrd," a new release from Kentucky native Alex Miller, a rising country artist from season 19 of American Idol and country music legend Tracy Byrd, who is best known for his hit song "Watermelon Crawl."

The video, filmed earlier this spring in Nashville, features Kelley in a spunky supportcharm of small-town life.

Miller, 21, who is from Lancaster, KY, has shared the stage with a number of country greats including Sawyer Brown and Diamond Rio as well as Byrd. The 6'6" Miller has played at state fairs across the country including Kentucky, Missouri, New York, Oklahoma, and West Virginia; he has also made appearances at county fairs in multiple states. He has opened on tour for headliners Justin Moore, Ian Munsick, Neal McCoy, Hank Jr., Lee Brice,

ing role that reflects the Josh Turner, Brooks and Dunn and Alabama. Miller has also collaborated with a number of hitmaking song writers.

> Kelley, 19, is no stranger to the stage, spending much of her youth dancing and performing in a number of musicals including "The Nutcracker" and participating in many WCHS activities including FFA, cheerlead

ing and being named the county's 2024 Distinguished Young Woman.

Local residents and family and friends of Meredith Kelley can tune in the CMT on May 5, and see one of the county's own perform. The video will be shown on rotation for a full month, so there will be multiple opportunities to see the music video for "The Byrd."

PUBLIC NOTICE

BID NOTICE

The Webster County Ambulance Board a/k/a Webster County Ambulance Taxing District is accepting sealed bids for roof repair and water damage repair projects at its EMS base located at 773 US Highway 41A, Dixon, Kentucky 42409. Bids and/or proposals being sought should be from qualified, licensed, and insured contractors.

GRADD Senior Citizens Menu Listed For May

Green Rivers Area Development District senior nutrition program has announced the menu for May. The menu includes

Thursday, May 1-grilled chicken salad, carnival cookie, banana, dinner roll, ranch dressing

Friday, May 2-meatloaf, potatoes, broccoli, mashed peaches, dinner roll, ketchup

Monday, May 5-grilled chicken, tator tots, broccoli and cheese, strawberry applesauce, chocolate chip cookie, mayo and hamburger bun

Tuesday, May 6-turkey with gravy, mashed potatoes, green beans, clementine, peanut butter cookie, dinner roll, margarine

Wednesday, May 7-pinto beans, beets, fruit cocktail, cornbread, margarine

Thursday, May 8-fish sandwich, oven browned potatoes, cole slaw, ambrosia salad, hamburger bun, tartar sauce

Friday, May 9-chicken ala king, penne pasta, banana, graham cracker, dinner roll, margarine

Monday, May 12, plain omelet, hash brown potatoes, cottage cheese, peaches, V8 juice, English muffin, margarine

Tuesday, May 13-baked pork chop, pork gravy, mashed potatoes, cooked greens, diced pears, dinner roll, margarine

Wednesday, May 14-meatloaf, mashed potatoes, green peas, fresh apple, dinner roll, ketchup

Thursday, May 15- chicken salad, broccoli raisin salad, cucumber tomato salad, banana and crossant

Friday, May 16-BBQ chicken, roasted potatoes, cooked cabbage, red grapes, dinner roll, **BBQ** sauce

Monday, May 19-cheeseburger, seasoned broccoli, baked potato chips, diced peaches, hamburger bun, mustard

Tuesday, May 20-breaded fish, roasted potatoes, creamed peas, waxed fruit, dinner roll, tartar sauce

Wednesday, May 21-diced

chicken, tossed salad, sugar cookie, clementine, Italian dressing, dinner roll

Thursday, May 22-sausage link, egg patty, hash brown cubes, cottage cheese, pears, V8 juice, English muffin

chop, baked potato, brussels sprouts, applesauce, dinner roll, margarine, sour cream

Monday, May 26-Closed for Memorial Day

Tuesday, May 27-bean soup with ham, cooked cabbage, red grapes, chocolate chip cookie, cornbread, margarine

Wednesday, May 28-roasted pork loin, sweet potatoes, lima beans, apple cobbler cake, dinner roll, margarine

Thursday, 29-oven May roasted chicken, baked potato, green beans, chocolate pudding, dinner roll, margarine, sour cream

Friday, May 30-salmon patty, scalloped potatoes, green peas, fried apples, dinner roll, margarine

Removing existing metal roof in its entirety Adding temporary bracing to existing trusses as metal is removed to ensure building remains square Install lumber joists on 2 inch center with hangers between trusses

Friday, May 23-glazed port

standard lumber purlins over existing trusses Install new 24 gauge max rib metal panes with kynar finish over entire roof (metal panels must have 2 year installation warranty with 20 year paint finish warranty)

Install moisture barrier Remove and replace existing gutter

For office 1 -

Remove and replace approximately 175 square foot of 1/2 inch drywall on walls and ceiling,

Install 2 inch x 4 inch x 20 foot lumber on 2 inch centers

Paint walls and ceiling in entire room

Specifications include the following:

For bedroom 1 -

Remove and replace approximately 32 squire foot of 1/2 inch drvwall

Paint walls and ceiling in entire room

For bedroom 2 –

Remove and replace approximately 90 square feet of 1/2 inch drvwalls

Paint walls and ceiling in entire room

For bedroom 3 –

Remove and replace approximately 180 square feet of 1/2 inch drywall

Paint walls and ceiling in entire room

Hallwav

Remove and replace approximately 32 square feet of 1/2 inch drywall

Paint walls and ceiling in entire hallway

Training Room Remove and replace approximately 220 square feet of

1/2 inch drywall

Paint walls and ceiling in entire room

Requests for Proposals will be made available to all interested parties. Interested parties may contact Kerry Daniel, Chairman, Webster County Ambulance Board, kd.webco. ems@gmail.com

The award will be made on the basis of best value. Bids shall be publicly opened and read aloud at a special called meeting of the Webster County Ambulance Board at 773 US Highway 41A, Dixon, Kentucky 42409 on May 15, 2025 at 5:00 p.m. All bids and shall be received no later than May 15, 2025 at 3:00 p.m. (Central Time). All bids received after the designated time will not be considered. Bids must be in writing and mailed to and clearly marked: Proposal-Building Repair, Webster County Ambulance Board, c/o Kerry Daniel, PO Box 173, Sebree, KY 42455. Faxed or e-mailed bids are not acceptable. All bids shall include a minimum of specifications for materials intended for use, proof of liability insurance coverage in an amount no less than \$1,000,000.00, proof of current business license, warranty details of work and materials as applicable, and a proposed work schedule. The Webster County Ambulance Board a/k/a Webster County Ambulance Taxing District reserves the right to accept or reject any or all bids in accordance with KRS-45A. The award will be made on the basis of best value. 5/6c

Caregiver Workshop Is Scheduled Friday

The Green River Area Community Collaboration for Chil-

Featured Authors:

* Chandler Greenwell, a predren (CCC) Regional Network vention specialist at the Pennyis excited to host afree work- royal Center, will present her lineup of authors," said CCC shop titled "Authors and Ad- book "If You Are Still Feeling Program Administrator Maria Blue", which offers comforting guidance for children dealing with emotional challenges. * Amanda Nelson, author of "Forest Fran", a story that addresses childhood anxiety, and "But I WANT To!", which teaches children about safety, boundaries, and making responsible choices.

friendship, kindness, and positive decision-making.

"This workshop has a great Shyver. "Anyone in the community who interacts with children and families could benefit from these powerful stories and hearing directly from the authors. It's all about serving our children better."

vocates" on Friday, May 2nd, from 8:30 a.m. to 12:30 p.m. at the Green River Area Development District (GRADD) Office.

This engaging event is designed for parents, caregivers, teachers, and professionals who work with children and families. The workshop will feature three local children's book authors, each sharing their stories and messages of support for young readers.

* Holly Davis, author of "Max Sees the Best", a beautifully illustrated book that highlights

A light breakfast and coffee will be served. The event is funded as a whole or in part by federal, CHFS, or other state funds.

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

PLEASE TAKE NOTICE that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS) Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov or KU's website (http://www.lge-ku.com) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.