Handyman Services



A to Z Handyman Services

Cleaning Vinyl-SidingPressure Washing Landscaping Tree Work Stump Grinding Masonry Work

icensed & Insured 40 Years Experience

> Tony 502-803-1639

Selling your home? Advertise here and sell it faster. Call Classifieds at 502.871.4559

Collins Handyman Services, LLC

Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

We do just about anything! Licensed & Insured. Member of the BBB Call (502) 803-0612

M & Y PAINTING

Pressure Washing Staining Decks Sealing Driveways Small Home Repairs Free estimates! Licensed & Insured! 502-604-8280

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 502-871-4559

PUBLIC NOTICE

Mobile Home located at 336 Debbie Dr. will be auctioned on April 10th at 2:30 PM.

Next

5,000 Gallons

Home Improvement

Chimney Caps - Custom Built. Chimney flashing. Call Gary Hager 502-330-0331

Do you have available jobs? Call 502.871.4559 to let others

know about job opportunities

Junk Removal

FREE JUNK REMOVAL NO GARBAGE. HOUSES, BASEMENTS, **GARAGES, AND SHEDS!** CALL THERESA FOR DETAILS. (502)321-6912.

Lawn Care & Landscaping



Surrounding Areas **Now Offering:**

-Fall Clean-Up -Planting -Power Washing -Gutter Cleaning -Landscaping & Mowing **New Clients:**

Call Alex to schedule a FREE ESTIMATE!

First Mowing FREE!

502-395-3126

Roofing and Guttering

Clyde's Roofing RESIDENTIAL/

COMMERCIAL JOBS PREFERRED CONTRACTOR





502-863-9565 502-607-0222 www.clydesroofing.net

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget

> DON'T WAIT! 502-871-4559

SUDOKU ANSWERS

| 6 | 9 | 4 | 2 | 8 | 3 | 1 | 5 | 7 |
|---|---|---|---|---|---|---|---|---|
| 7 | 2 | 8 | 4 | 1 | 5 | 6 | 3 | 9 |
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| 8 | 6 | 3 | 1 | 7 | 2 | 9 | 4 | 5 |
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APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2024-00331 **DATED APR 10 2025**

On October 21, 2024, the Kentucky Public Service Commission (PSC) accepted for filing Elkhorn Water District's (Elkhorn District) application requesting to increase its revenue from water sales by \$22,830, an approximate increase of 5.58 percent. On March 18, 2025, Commission Staff determined Elkhorn District would require an increase of \$26,954 or 6.59 percent in revenue from water sales. Elkhorn District requests the PSC approve its recommended revenue requirement and that Elkhorn District be allowed to implement the revised rates as follows:

0.00796

Per Gallon

0.00747

| Over | 10,000 Gallons | 0.00587 | 0.00627 | Per Gallon | 6.81% | | | | | |
|------------------------------------------|-----------------|------------|------------|--------------|---------|--|--|--|--|--|
| 1 1/2-Inch | | | | | | | | | | |
| First | 10,000 Gallons | \$82.91 | \$88.37 | Minimum Bill | 6.59% | | | | | |
| Over | 10,000 Gallons | 0.00587 | 0.00627 | Per Gallon | 6.81% | | | | | |
| Elkhorn MHP #1 (formerly Southcreek MHP) | | | | | | | | | | |
| First | 15,000 Gallons | \$155.72 | \$165.98 | Minimum Bill | 611.79% | | | | | |
| Over | 15,000 Gallons | 0.00587 | 0.00627 | Per Gallon | 20.38% | | | | | |
| Elkhorn Mobile Home Park | | | | | | | | | | |
| First | 76,000 Gallons | \$789.04 | \$841.04 | Minimum Bill | 6.59% | | | | | |
| Over | 76,000 Gallons | 0.00587 | 0.00627 | Per Gallon | 6.81% | | | | | |
| Capital Mobile Home Park | | | | | | | | | | |
| First | 125,000 Gallons | \$1,297.76 | \$1,383.28 | Minimum Bill | 6.59% | | | | | |
| Over | 125,000 Gallons | 0.00587 | 0.00627 | Per Gallon | 6.81% | | | | | |
| Emergency Wholesale Rate | | \$0.00587 | \$0.00627 | Per Gallon | 6.81% | | | | | |
| | | | | | | | | | | |

The rates will increase the monthly bill of a typical 5/8 x 3/4 inch customer using 6,680 gallons a month from \$58.00 to \$61.82, an increase of \$3.82, or approximately 6.59 percent. This filing may be examined at the offices of Elkhorn District located at 7165 US 127 North; P. O. Box 67, Frankfort, KY 40601 telephone (502) 695-4431.

Any person may examine this filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at https://psc.ky.gov/ https://psc.ky.gov/; telephone (502) 564-3940. A copy of the PSC Commission Staff's Report can be found at the following address:

https://psc.ky.gov/pscscf/2024%20Cases/2024-00331//20250318

STAFF REPORT.pdf

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40601. Comments may also be submitted by electronic mail to psc.comment@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

PUBLIC NOTICE

NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS **APRIL 16, 2025**

FRANKLIN COUNTY FISCAL COURT 321 W. MAIN STREET FRANKFORT, KY 40601 TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

Request for Release of Funds On or about April 24, 2025, the Franklin County Fiscal Court will submit a request to the Department

for Local Government for the release of Community Development Block Grant (CDBG) funds under Title 1 of the Housing and Community Development Act of 1974 (PL 93-383) to undertake a project known as the Franklin Co. Farmdale Sanitation District Interceptor Project (KYCDBG 22-043): The activities proposed comprise a project for which a Finding of No Significant Impact on the environment was published on December 6, 2023. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the office of Judge/ Executive Michael Mueller, 321 W. Main Street, Frankfort, KY 40601, and may be examined or copied on weekdays 8:00 - 4:30.

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration by Franklin County to the Judge/Executive's Office. Such written comments should be received at 321 W. Main Street, Frankfort, KY 40601 on or before 4:30 P.M., April 24, 2025. All such comments so received will be considered prior to authorizing submission of a request for a release of funds or taking any administrative action on the within project prior to the date specified on the proceeding sentence. Comments should specify which Notice they are addressing. **Environmental Certification**

Franklin County will undertake the project described above with Block Grant funds from the

Department for Local Government under Title I of the Housing and Community Development Act of 1974. Franklin County is certifying to the state that Franklin County and Michael Mueller in his official capacity as Judge/Executive consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval Franklin County may use the Block Grant funds, and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities Objection to Release of Funds

The state will accept objections to its release of funds and Franklin County certification for a period of fifteen days following the anticipated submission dates or its actual receipt for the request (whichever is the later) only if they are on one of the following bases:

- (a) The certification was not in fact executed by Franklin County's Certifying Officer.
- (b) Franklin County has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by SS578.57, 58.53 or 58.64 for the project, as applicable. (c) Franklin County has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA. (d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive
- Director to review the effect of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary of the Interior, in accordance with (e) The recipient or other participants in the development process have committed funds, incurred
- costs or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State. (f) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding
- that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR

Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 100 Airport Road, 3rd Floor, Frankfort, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after May 9, 2025, shall be considered by the state. Potential objectors should contact the Department for Local Government to verify the actual last day of the

Michael Mueller, Judge/Executive 321 West Main Street Franklin, KY 40601

Bye" band

46 Fit for a

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1 Flock

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2 Praiseful

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3 Study

CROSSWORD By THOMAS JOSEPH **45** "Bye Bye

ACROSS 1 Easy wins

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speeds 11 Find

charming **DOWN**

12 Poor

sport's cry **13** TV, radio,

etc.

14 Clinic worker

15 Poet

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Pound 17 First

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8 Agatha Christie

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9 Tuscanv city

18 Indy 500 mailing winner list **30** Print units A.J. **19** Man — **33** Lively (famed dance racehorse) 34 Consign **21** Trojan to failure

War hero **23** Lawn

burrower

24 Brilliant

act

41 Pod unit **42** — Aviv

35 Fivers

37 Tale teller

39 List abbr.

46

8-18