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PUBLIC NOTICE

Pursuant to KRS 376.25 and KRS 359.250 Storage Pal will sell at public auction on April 25th, 2025 personal property belonging to the following tenants to the highest bidder. The sale shall be held at Storage Pal, 150 Laralan Ave., Frankfort, Ky 40601, 502-223-2888, commencing at approximately 12:00 pm.

David Lacy
Dustin Davis

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on January 21, 2025, scheduling a hearing to be held on May 13, 2025, at 9 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2024-00326. This is an examination of the Electronic 2024 Joint Integrated Resource Plan of Louisville Gas and Electric Company and Kentucky Utilities Company.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and
Kentucky Utilities Company
2701 Eastpoint Parkway
Louisville, Kentucky 40223

SUDOKU ANSWERS

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PUBLIC NOTICE

**CITY OF FRANKFORT
INVITATION FOR BIDS
BID # 2425004-61**

The City of Frankfort will receive sealed bids for the 2025 Utility Roadway Restoration Program Unit Contract Price Contract commencing with the execution of a contract between the City and the successful bidder. Bids will be received in the Finance Department, City Hall, 315 West Second Street, Frankfort, Kentucky, until **May 13, 2025 2:00 p.m.** EST. Bid opening will occur at approximately 2:05 p.m. EST.

HARD COPY BIDS: All bids must be turned in to the office of Purchasing Division, City Hall, 315 West Second Street, Frankfort, KY., no later than 2:00 p.m. EST on the date of the bid opening. Bids cannot be accepted at any other location. Bids must be received by the designated date and time and none will be considered thereafter.

Bidders are to submit hard copy bids in a sealed envelope; the bidder is required to clearly mark the sealed bid with the bid number and description listed above. The City of Frankfort, Kentucky is not responsible for the premature opening of, or the failure to open, a sealed bid not properly addressed or identified.

ELECTRONIC BIDS: Electronic bids submitted through DemandStar will also be accepted for this project. Bids must be signed and submitted in the same required format. Submit one (1) electronic copy if using DemandStar. After uploading your bid, bidders are encouraged to verify the successful upload of the document. Bids must be received by the designated date and time and none will be considered thereafter. Bids will be prepared per the specifications detailed within the Bid/Proposal documents which are available at no charge with registration through DemandStar (<https://www.demandstar.com/registration>) or a copy can be obtained in the Office of Purchasing Division, City Hall, 315 West Second St, Frankfort,Ky.

The City of Frankfort, Kentucky reserves the right to reject any and all bids received, and to select that bid which is determined to be in its best interest. The award of this bid will be made on the basis of the lowest and best evaluated bid price.

Bidders are invited to be present for the bid opening of the bids submitted.

Angie Disponette Purchasing Agent

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will host a special in-person meeting at 5:30 P.M. on Thursday, May 8, 2025, in the Council Chambers of City Hall, which is located at 315 West Second Street.

The following item(s) are on the agenda for consideration:

COMMITTEE REPORTS:

REPORTS OF STANDING/SELECT COMMITTEES:

STAFF ITEMS/REPORTS:

OLD BUSINESS:

PUBLIC HEARING:

1. PUBLIC HEARING: Shirley A. Smith is requesting a zone map amendment from Rural Residential District "RR" to General Commercial District "CG" of 1.75 acres of property at 1120 Duckers Road. The property is identified as a portion of the property described in Deed book 507 Page 574. The property is more specifically identified as Tract 1 as shown on Plat Cabinet N Slide 71 in the office of Franklin County Clerk. (County Item)

2. PUBLIC HEARING: Chris Vaughn and Tara Watkins are requesting a zone map amendment from Rural Residential District "RR" to Agricultural District "AG" for a total of 135-acres of properties located at 650 Evergreen Road, the property is more specifically described as PVA Map #025-00-00-064.00 and 025-00-00-064.02 in Franklin County, Kentucky. (County Item).

3. PUBLIC HEARING: Jeffery P. Callan is requesting a zone map amendment from Agricultural District "AG" to Rural Residential District "RR" for a total of 7.67-acres of property located at 1373 Peaks Mill Road, the property is more specifically described as PVA Map #072-00-00-107.09 in Franklin County, Kentucky (County Item).

4. PUBLIC HEARING: Affordable Housing Frankfort is requesting a zone map amendment from Special Government District "SG" to High Density Multi-family District "RH" for a total of 6 acres of property located at 205 Meagher Avenue, the property can be more specifically described as PVA Map #074-21-01-025.00 in Frankfort, Kentucky. (City Item)

NEW BUSINESS:

OTHER BUSINESS:

ADJOURN:

Staff reports for County items are available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items are available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at ben.judah@franklincounty.ky.gov (County) or ecockley@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

This advertisement was paid for by the Frankfort/Franklin County Planning Commission using taxpayer dollars.

CROSSWORD

By THOMAS JOSEPH

ACROSS

- Puccini work
- River to the Rio Grande
- "— and his money ..."
- Fragrance
- Island off Naples
- Plug part
- Composer Stravinsky
- Tell whoppers
- Beach atmosphere
- Horse strap
- Quick drawing
- Co-op's cousin
- Find darling
- Declare
- Rain heavily
- Rams from behind
- Dict. entry
- Sticky stuff
- Menzel of "Frozen"
- Puccini work
- Sheets and such
- Party prep
- Slow tempo
- Chaplin persona

DOWN

- Tic-toe link
- One — kind
- Soak up
- Cook's seasoning
- Straighten
- Cook's seasoning
- Screw up
- Put in the fridge
- Old Atlanta arena
- Cook's seasoning
- Treaty org. since 1948
- Killer whale
- Corp. bigwigs
- Start of a German count
- Cook's seasoning
- Animated character
- Engine gunk
- That woman's
- Cook's seasoning
- Eastern "way"
- Perch
- Cook's seasoning
- Falco of TV
- Helsinki native
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- Greek vowel
- Toddy base
- Phone download

Saturday's answer

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