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#### **Concrete Work**

#### Whitehouse Concrete Construction

Spring into your concrete projects today! CALL TODAY FOR A **FREE ESTIMATE &** TO GET ON THE TO DO LIST! Any type of concrete

work from sidewalks to

parking lots, foundations & walls, residential or commercial. **CELEBRATING 40** YEARS IN BUSINESS! 502-223-7879

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# **Handyman Services**



#### A to Z Handyman Services

•Cleaning Vinyl-Siding

 Pressure Washing Driveways, Sidewalks, Patios
 Resurfacing Decks or Clear Sealing Them
 Sealing Them •Install Gutter Guard
•Painting
•Caulking Windows/Doors •Masonry Work
•Tree Trimming, Stump
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> Licensed & Insured Years Experience Quality Work

> > Tony 502-803-1639

> > > **Bond Amount**

\$8,800,000

## **Handyman Services**

#### Collins Handyman Services, LLC

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#### **Lawn Care** & Landscaping



**Surrounding Areas Now Offering:** -Fall Clean-Up

-Planting -Power Washing -Gutter Cleaning -Landscaping & Mowing **New Clients:** 

First Mowing FREE! Call Alex to schedule a FREE ESTIMATE!

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% Increase

35% Increase

**Roofing and Guttering** 

Clyde's Roofing RESIDENTIAL/ COMMERCIAL JOBS **PREFERRED** CONTRACTOR



502-607-0222

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# Wildcat Restoration of KY, LLC

 Roofing Gutters Gutter Guards Decks Fully Licensed & Insured Give Us A Call Now! Jay Jacobs at: 502-320-9390 **Butch Jacobs at:** 502-330-4500

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We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 502-871-4559

#### **PUBLIC NOTICE**

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on behalf of the Kentucky Housing Corporation (the "Corporation") on June 2, 2025 at 10:00 A.M., via teleconference. Pursuant to Revenue Procedure 2022-20, the public hearing may be accessed by dialing the Toll-free Number +1 209-844-4600, pin 97978513#.

This hearing is for the purpose of considering the approval of the issuance in one or more series of tax-exempt revenue obligations,

which may be issued in the form of bonds, notes or other evidence of indebtedness (the "Bonds"), in an aggregate principal amount not to exceed \$[49,050,000], pursuant to Chapter 198A of the Kentucky Revised Statutes. If the Bonds are approved, the proceeds will be loaned to one or more Kentucky limited liability companies as shown below (collectively, the "Borrowers") for the purpose of (a) financing the acquisition and rehabilitation of six (6) multifamily residential rental facilities containing an aggregate of 312 total units, located as described in the below chart (collectively, the "Project"), (b) funding reserves and (c) paying certain costs of issuance of the Bonds. The initial owner, operator or manager of each Project is expected to be the Borrower listed in the below chart. THE BONDS SHALL NOT REPRESENT OR CONSTITUTE A DEBT OR PLEDGE OF FAITH AND CREDIT OR ANY TAXING POWER OF THE KENTUCKY HOUSING CORPORATION, THE COMMONWEALTH OF KENTUCKY OR ANY POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY. THE BONDS ARE PAYABLE SOLELY FROM FUNDS PAID BY THE BORROWER AND SHALL BE SECURED BY COLLATERAL FURNISHED BY THE BORROWER.

Persons wishing to express their views regarding the Project and the issuance of the Bonds may appear at the hearing or may submit comments in writing. Written comments should be marked "RE: Western Kentucky Portfolio III" and should be submitted to the Corporation at 1231 Louisville Road, Frankfort, Kentucky 40601, Attn: Winston E. Miller, Executive Director, and should be mailed in sufficient time to be received before the date of the hearing. Any person requiring reasonable, special accommodation to participate in this meeting because of a disability or physical impairment should contact Winston E. Miller at (502) 564-7630 at least five business days prior to the meeting. This notice is given pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended.

#### Borrower Name 1. Smiley Terrace, LLLP (56 units) 2. Garrison Gardens, LLLP (120 units)

5. Tracey Terrace LLC(56 units)

Approx. - 1295 Glass Avenue, Hopkinsville, KY 42240 1221 Crewdson Drive, Bowling Green, KY 42101 3. Canon Court LLC (40 units) Approx. 13500 Nortonville Road, Dawson Springs, KY 42408 4. Harper Village LLC (32 units) Approx. 445 Browning Street, Madisonville, KY 42431

**Project Location** 

\$18,850,000 \$6,300,000 \$5,000.000 1525 Cuba Road, Mayfield, KY 42066 \$8,800,000 6. Lifeworks Annex of Bowling Green, LLLP (8 units) 1176 Adams Street, Bowling Green, KY 42101 \$1,300,000

KENTUCKY HOUSING CORPORATION

# NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

## **Average Monthly Bills:**

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		Monthly Usage	<u>Average Bill</u>	<u>Bill</u>		
	Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
	Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
	Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
	Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
	Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
	Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
	Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
	Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
	Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

## Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 ½"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

Current Rate

56.94

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

# Consumption Charges:

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	Per 1000	Per 100	Per 1000	Per 100	Per 1000	Per 100	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%
	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	
	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>	
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%

Proposed Rate

Fire	Pr	ote	ctio	n:
				т.

Public Fire Hydrant

	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	<u>\$ Change</u>	<u>% Increase</u>
1	2"	\$ 10.25	\$ 13.85	\$ 3.60	35%
1	4"	41.25	56.00	14.75	36%
1	6"	92.80	125.70	32.90	35%
1	8"	165.00	223.00	58.00	35%
1	10"	257.85	348.90	91.05	35%
1	12"	385.90	521.40	135.50	35%
1	14"	371.80	502.40	130.60	35%
1	16"	660.20	892.30	232.10	35%
Pri	vate Fire Hydrant	89.53	121.00	31.47	35% Increase

76.90

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <a href="http://psc.ky.gov">http://psc.ky.gov</a>.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

Proposed Average

\$ Change

19.96