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RENTALS

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Apartments

KY - COUNTRYVIEW APARTMENTS
Mattingly Dr.
Accepting applications for 2 BR
Family Duplex. Rent and Deposit is based on income.
For applications :
Call
[270 273 5913](tel:2702735913)
EQUAL HOUSING OPPORTUNITY

AUTO

Autos Wanted

Buying Cars, Trucks, Vans, Buses. Any cond. Starting at \$400 & up for most vehicles. Price depends on year make & model. Same day cash. FREE towing.
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Public Notices

PUBLIC NOTICES

Public Notices

Legal Notice
Sale of Mobile Homes
1. 1992 Sunshine MH VIN# ALS29396 - 609 Taylor Drive, Henderson, KY; 2. 1966 ARMH 12x60 VIN# FFHFXCMK 1319 - 601 E Harding Ave, Henderson, KY
Bidding Open date: Wednesday, October 14, 2026, at 8:00 a.m Bidding Closing date: Wednesday, November 4, 2026, at 9:00 a.m.
Individual written, sealed bids on a specific mobile home shall be submitted, by mail, to Harding Mobile Home Park, 606 Taylor Drive, Henderson, Kentucky 42420.
Terms of Sale: Mobile homes are sold separately in "as is" condition. The purchaser, by wire transfer, must pay within seven (7) days of being notified of the winning bid. Failure to pay will result in mobile home going to second highest bidder. The purchaser is required to remove the mobile home from the lot within thirty (30) days of sale. Sales are subject to delinquent city, county, state property taxes owing on the mobile home.
Rachel Martin, Manager, Harding Mobile Home Park, Rachel@gbhproperty.com (270) 285-5020
October 15, 16, 18 2026
LSBN0613139



Public Notices

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PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HENDERSON COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY ☐ Republican Party ☐ Democratic Party ☐ Kentucky Party	UNITED STATES SENATOR (Vote for One) ☐ Andy BARR Republican Party ☐ Charles BOOKER Democratic Party ☐ Christopher CAMPBELL Kentucky Party Write-in	UNITED STATES REPRESENTATIVE in CONGRESS (Vote for One) ☐ James R. COMER Republican Party ☐ John "Drew" WILLIAMS Democratic Party Write-in	STATE SENATOR 4th Senatorial District (Vote for One) ☐ Robert M. "Robby" MILLS Republican Party Write-in	STATE REPRESENTATIVE 11th Representative District (Vote for One) ☐ J. T. PAYNE Republican Party ☐ Janelle Rowena GLASS Democratic Party Write-in	PROPERTY VALUATION ADMINISTRATOR (Vote for One) ☐ Andrew M. POWELL Republican Party Write-in	COUNTY JUDGE/EXECUTIVE (Vote for One) ☐ Timothy R. DUINN Republican Party ☐ L. "Les" JENKINS-MACKEY Democratic Party Write-in	COUNTY ATTORNEY (Vote for One) ☐ Steven R. GOLD Democratic Party Write-in	COUNTY CLERK (Vote for One) ☐ Carrie SMITH Republican Party Write-in	SHERIFF (Vote for One) ☐ Charles "Chip" STAUFFER Republican Party Write-in	JAILER (Vote for One) ☐ Anthony WILLETT Republican Party Write-in	CORONER (Vote for One) ☐ Dewayne L. RENEER Republican Party Write-in
ALL PRECINCTS											

COUNTY SURVEYOR (Vote for One) ☐ Clifton Lee KRAHWINKEL Democratic Party Write-in	MAGISTRATE 1st Magisterial District (Vote for One) ☐ J. R. STANLEY Republican Party ☐ Jon Drew DOUGLAS Democratic Party Write-in	CONSTABLE 1st Magisterial District (Vote for One) ☐ Raymond MEREDITH Democratic Party Write-in	MAGISTRATE 2nd Magisterial District (Vote for One) ☐ James M. FRANKS Republican Party Write-in	CONSTABLE 2nd Magisterial District (Vote for One) ☐ Roger D. TIMBERLAKE Democratic Party Write-in	MAGISTRATE 3rd Magisterial District (Vote for One) ☐ Tim SOUTHARD Republican Party ☐ Rachel BRAY Democratic Party Write-in	CONSTABLE 3rd Magisterial District (Vote for One) Write-in	MAGISTRATE 4th Magisterial District (Vote for One) ☐ Kevin MORGAN Republican Party ☐ Billy "Butch" PUTTMAN Democratic Party Write-in
REED-HEBBARDSVILLE, GRANTWOOD, BASKETT, SPOTTSVILLE, AND WOLF HILLS							
ROBARDS, ANTHOSTON, SOAPER, HIGHLANDER, NIAGARA, AND ZION-LARUE							
EAST CORYDON, NORTH CAIRO, NORTH CORYDON, SOUTH CORYDON, SMITH MILLS, GENEVA, WEAVERTON, PENNYRILE, AND SOUTH CAIRO							
HARRIS - YOUNG, BELLS, KAVANAUGH, AND FAIR							
ALL PRECINCTS							

CONSTABLE 4th Magisterial District (Vote for One) Write-in	MAGISTRATE 5th Magisterial District (Vote for One) ☐ Noah Robert MILLS Republican Party ☐ Bill "Stephens" STARKS Democratic Party Write-in	CONSTABLE 5th Magisterial District (Vote for One) ☐ Larry D. OWENS Democratic Party Write-in	NONPARTISAN JUDICIAL BALLOT DISTRICT JUDGE 51st Judicial District 1st Division (Vote for One) ☐ Lindsey Noller TURNER ☐ Ashley Renee HAMPTON Write-in	DISTRICT JUDGE 51st Judicial District 2nd Division (Vote for One) ☐ Leslie M. NEWMAN Write-in	MEMBER BOARD OF EDUCATION 2nd Educational District (Vote for One) ☐ Joe MCGARRH Write-in
HARRIS - YOUNG, BELLS, KAVANAUGH, AND FAIR					
MAGISTRATE 5th Magisterial District (Vote for One) Write-in					
NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD OF EDUCATION 1st Educational District (Vote for One) ☐ Tracey M. WILLIAMS Write-in					
REED-HEBBARDSVILLE, GRANTWOOD, BASKETT, SPOTTSVILLE, AND WOLF HILLS					
MEMBER BOARD OF EDUCATION 2nd Educational District (Vote for One) Write-in					
ROBARDS, ANTHOSTON, SOAPER, HIGHLANDER, NIAGARA, AND ZION-LARUE					
ALL PRECINCTS					

NONPARTISAN CITY BALLOT MAYOR City of Corydon (Vote for One) ☐ Ronda Moore SMITH ☐ Jack HORTON JR. Write-in	CITY COUNCIL City of Corydon (Vote for up to Six) ☐ Daniel RATHMANN ☐ Jerry Lee HOGE III. Write-in	PART OF EAST CORYDON, NORTH CORYDON, AND SOUTH CORYDON
MAYOR City of Henderson (Vote for One) ☐ Bradley S. STATON Write-in		
CITY COMMISSIONERS City of Henderson (Vote for up to Four) ☐ Isaac Michael CHURCH ☐ Robert N. PRUITT ☐ Kristie RANDOLPH ☐ Chris THOMAS ☐ Kelsey HARGIS ☐ Tom WILLIAMS Write-in		
HIGHLANDER, PENNYRILE, HARRIS - YOUNG, BELLS, KAVANAUGH, KIMMEL - NEWCOMB, RICHARDSON, AND BEND GATE; PART OF GRANTWOOD, BASKETT, WOLF HILLS, SOAPER, ZION-LARUE, EAST CORYDON, GENEVA, WEAVERTON, FAIR, AND BALMORAL		

THIS IS A FACSIMILE OF THE VOTING MACHINE BALLOT FOR THE GENERAL ELECTION, NOV 3, 2026 FOR HENDERSON COUNTY, KENTUCKY.
RENESA ABNER
HENDERSON COUNTY CLERK
(CONTINUED ON NEXT PAGE)

THE CENTRAL BALLOT COUNTING BOARD

**WILL MEET DAILY AS NEEDED
MONDAY - FRIDAY
FROM OCT 20, 2026 - NOV 3, 2026
AT 9:30 AM
AT THE HENDERSON COUNTY COURTHOUSE
ON THE 1ST FLOOR**

**For Information Call:
The County Clerk's office
270-826-3906
Renesa Abner,
Henderson County Clerk**

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