

PUBLIC

FROM PAGE B6

Morgan Jr. and Courtney Marie Morgan, Trustees of the Morgan Living Trust of La Grange, Lot 65 Commons at Cedar Point Sec. 1 with an address of 3717 Scarlet

Oak Lane in La Grange, FMV \$375,000, quitclaim deed. Clayton Properties Group Inc. d/b/a Elite Homes of Louisville to Michael J. Mehring Jr. and Jamie E. Mehring of Prospect, Lot 604 Sanctuary Falls Sec. 6A, \$758,992. Heather Brooks Hahn f/k/a Heather R. Gumm and William

Hahn of Prospect to Housam Aldeen Sarakbi and Khaula Al-Azhari of Crestwood, Lot 15 Orchard Grass Hills Sec. 1, \$318,000, general warranty deed.

Andrew David Young. Lisa Sherrrod Walsh and Manta Loster. Natalie Dawn Corbin and David Aaron Kinnett. Hannah Erin Coyne and Benjamin Patrick Johnson. Kelly Jenell Spaulding and Louis Michael Armijo.

Lenora Shoemaker Bramblett and Ronald Lee Gullett. Alyssa Danielle Frank and Gage Avery Thacker. McKenzie Mahalia Nation and Takoda Reed Parrish.

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WOODLAND LAKES NEIGHBORHOOD YARD SALE

JUNE 6TH 8:00am-7

LOTS OF STUFF WITH LOTS OF PEOPLE PARTICIPATING

RAIN DATE JUNE 13TH

GARAGE SALE

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6/5 & 6/6, 8am-1pm

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LEGAL NOTICE

The Louisville & Jefferson County Metropolitan Sewer District (MSD) hereby gives notice of its intent to modify its Schedule of Rates, Rentals and Charges. The schedule is available for inspection at MSD's Main Office located at 700 West Liberty Street, Louisville, KY 40203 for 30 days. It can also be found online at LouisvilleMSD.org/Rates. Written comments regarding this proposed rate increase will be received during this period by mail addressed to MSD Board c/o Finance, PO Box 740011, Louisville, KY 40203 or email to Finance@LouisvilleMSD.org.

CRYSTAL LAKE COMMUNITY WIDE YARD SALE

SATURDAY JUNE 6
8A.M. TO 3P.M.

SOMETHING FOR EVERYONE!
RAIN OR SHINE

LEGAL NOTICE

ADVERTISEMENT FOR BIDS
NORTH OLDHAM HIGH SCHOOL ATHLETIC IMPROVEMENTS: PHASE I

The Oldham County Board of Education will receive sealed bids until 2:00 P.M., on Thursday, June 11, 2026 at Oldham County Board of Education, 6165 W. Hwy 146, Crestwood, Kentucky 40014 for the NOHS Athletic Improvements: Phase 1 project. A pre-bid will be held on Wednesday, June 3, 2026 at 10:00 AM at the NOHS Tennis Courts, 1815 S Hwy 1793, Goshen, Kentucky 40026.

PRINTED plans and specifications are available for purchase from Lynn Imaging (www.lynnimaging.com).

DIGITAL room services are available at Lynn Imaging (www.lynnimaging.com).

The Oldham County Board of Education reserves the right to accept or reject any or all proposals.

LEGAL NOTICE

Oldham County Water District Invitation to Bid
Bid 2026-06-01 (Materials) & Bid 2026-06-02 (Chemicals)

Oldham County Water District (the "District") will receive sealed bids on warehouse materials and water treatment plant chemicals at the District office, located at 2160 Spencer Court LaGrange, KY 40031, until 10:00 a.m. local time on the 11th day of June 2026.

For more information and specifications email bids@oldhamcountywaterky.gov, contact (502) 222-1690 or visit our website at www.oldhamcountywaterky.gov. Bids will be awarded to the lowest and best-evaluated bidder as determined by the Oldham County Water District, and further provided, that any and all bids may be rejected for any reason.

OLDHAM COUNTY WATER DISTRICT is an Equal Opportunity Employer

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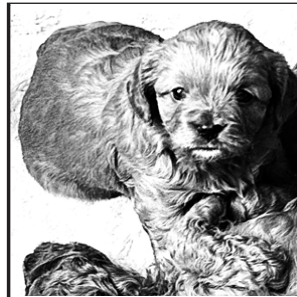
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